

Charles L. Waite, III, Chair  
Madeline S. Mooney, Vice Chair  
John M. Daley  
Lindsey M. Perry  
Robert N. Winn, Jr.



**Ogunquit Select Board**

**Tuesday, July 23, 2019**

**Dunaway Center**

**6:00 p.m.**

**Agenda**

**1.0 Select Board Meeting**

1.1 Call to Order

1.2 Pledge of Allegiance

1.3 Excused absence of Select Board Member Daley July 2, 2019 Meeting

**2.0 Meeting Minutes**

2.1 July 9, 2019

**3.0 Public Hearings – Liquor & Amusement**

3.1 Hartwell House - *Malt, Spirituous & Vinous Liquor License Renewal*

3.2 Ogunquit Beach Lobster House - *Malt, Spirituous & Vinous Liquor License Renewal*

3.3 Pizza Napoli - *Malt, Spirituous & Vinous Liquor License Renewal*

**4.0 Presentations, Proclamations, Resolutions & Communications - none**

**5.0 Appointments & Resignations - none**

**6.0 Unfinished Business**

6.1 *Appointments of Select Board Liaison (table to August 6 Select Board meeting)*

**7.0 Town Manager's Report**

**8.0 New Business**

8.1 Ogunquit Playhouse Application for Bingo on August 5, 2019

8.2 Award of Bid for Public Works Department Truck (Chassis Cab)

8.3 Establish a Sustainability Committee

8.4 Schedule a Public Hearing to Consider a Proposed Charter Amendment to Article VIII Section 804 Recall of Elected Officials

8.5 Schedule a Public Hearing to Consider Establishing a Charter Commission to review the Town Charter

8.6 Review of Special Town Meeting Calendar for November 5, 2019

8.7 Select Board Review and Approval of Commercial Card Resolution with Peoples United Bank

**9.0 Citizens Comments** (For Town topics not on the Agenda)

*The Select Board welcomes public comments and questions about Town-related issues that are not on the agenda. We ask that people keep comments on point and within 3 minutes.*

**10.0 Other Business**

10.1 Select Board Reports and Announcements

**11.0 Adjournment**

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**Break**

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**Workshop** (*time permitting*)

Discussion of Select Board Rules, status of projects, and upcoming meetings/ workshops

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Upcoming meeting and events (please check web site for any changes and for information about other meetings and events) Location: At the Dunaway Center enter unless noted.

July 24 Select Board Workshop

July 30 Select Board Workshop/Training with Town Attorney

Aug. 6 Select Board Meeting

Aug. 20 Select Board Meeting and workshop

Sept. 2 Labor Day - Town Office Closed

Sept. 3 Select Board Meeting

Sept. 10 Select Board Workshop

Sept. 17 Select Board Meeting



**Ogunquit Select Board**  
**July 9, 2019**

**Minutes**

The Ogunquit Select Board convened on Tuesday July 9, 2019 at 5:30 p.m. at the Dunaway Center Auditorium to meet with Town Attorney Mary Costigan. The meeting was called to order by Select Board Chair Charles L. Waite III at approximately 5:30 p.m.

Select Board Members present were: Charles L. Waite, III, Chair, Madeline Mooney, Vice Chair, John M. Daley, and Lindsey Perry. Also present were Town Manager Patricia Finnigan, Town Attorney Mary Costigan, and the public.

Select Board Member Bob Winn had informed the Select Board that he would be absent. A motion was made by Select Board Member Daley to excuse Select Board Member Winn from attending this meeting. The motion was seconded by Select Board Member Mooney. The motion passed 4 to 0.

A motion was made by Select Board Member Perry, which was seconded by Select Board member Mooney to go into executive session to meet with the Town Attorney pursuant to Title 1 MRS §405.6 regarding the legal rights and duties of the Select Board. The motion passed 4 to 0.

At approximately 7:00 p.m., Select Board Member John Daley made a motion, which was seconded by Select Board Member Perry, to come out of executive session. The motion passed 4 to 0.

Select Board Chair Waite then made a motion, which was seconded by Select Board Member Mooney, to adjourn the meeting.

Respectfully submitted,  
Patricia A. Finnigan  
Town Manager

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Title 1 MRS §405.6 Permitted deliberation. Deliberations on only the following matters may be conducted during an executive session:

....

C. Discussion or consideration of the condition, acquisition or the use of real or personal property permanently attached to real property or interests therein or disposition of publicly held property or economic development only if premature disclosures of the information would prejudice the competitive or bargaining position of the body or agency; [1987, c. 477, §3 (AMD).]

.....

E. Consultations between a body or agency and its attorney concerning the legal rights and duties of the body or agency, pending or contemplated litigation, settlement offers and matters where the duties of the public body's or agency's counsel to the attorney's client pursuant to the code of professional responsibility clearly conflict with this subchapter or where premature general public knowledge would clearly place the State, municipality or other public agency or person at a substantial disadvantage; [2009, c. 240, §2 (AMD)].

LIQUOR  
&  
AMUSEMENT  
LICENSE  
PUBLIC  
HEARING



**PUBLIC HEARING NOTICE**

The Ogunquit Board of Selectmen will hold a Public Hearing on Tuesday, July 23, 2019 at 6:00 PM in the Auditorium of the Dunaway Community Center on School Street, Ogunquit, Maine for the following application(s):

**MALT, SPIRITUOUS & VINOUS LICENSE (RENEWAL)**

Hartwell House Inn	312 Shore Road
Ogunquit Beach Lobster House	111 Beach Street
Pizza Napoli	667 Main Street

*Christine R. Murphy*  
Christine Murphy, Town Clerk

Posted by: *Patricia L. Arnaudin*  
Patricia L. Arnaudin, Police Chief

<p><b>Posted:</b> <u>July 12, 2019</u>  Dunaway Community Center  Ogunquit Post Office  Ogunquit Transfer Station  WOGT</p>
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# OGUNQUIT

*Beautiful Place by the Sea*

6/24/2019  
C11.0001

### OGUNQUIT LIQUOR LICENSE APPLICATION

NEW  RENEWAL  FOR THE YEAR: 2019  
 CURRENT LICENSE EXPIRATION DATE: 8-15-19

BUSINESS NAME: HARTWELL HOUSE ONE, LLC  
 APPLICANT: JAMES HARTWELL & PATRICIA HARTWELL  
 EMAIL: HARTHSE@aol.com  
 BUSINESS REG #: 2019-183 ISSUE DATE: 6/5/19 MAP: 3 LOT: 6  
 OCCUPANCY LOAD ESTABLISHED BY THE OGUNQUIT FIRE CHIEF: 22

#### NOTE - SPECIAL ATTENTION

Applicants must procure the signatures of the following Town Officials, submit an original drawing at a scale of one inch (1") equals ten feet (10') of all areas on the premises which are open to the public and return said drawing with this completed application to the Town Clerk before a public hearing can be scheduled by the Select Board. APPLICATIONS MUST BE SUBMITTED NINETY (90) DAYS PRIOR TO THE EXPIRATION OF THE EXISTING LICENSE.

TITLE	SIGNATURE	APPROVAL		REPORT ATTACHED		DATE
		YES	NO	YES	NO	
Police Chief	<i>[Signature]</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6/28/19
Fire Chief	<i>[Signature]</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	6-28-19
Code Officer	<i>[Signature]</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	6-24-19

#### ATTENDANCE AT PUBLIC HEARING IS REQUIRED PLEASE READ THE FOLLOWING CAREFULLY BEFORE SIGNING

I, the undersigned applicant, acknowledge there has been no change to the business noted above by way of ownership, partnership, location, nature of business or structural change(s) to the building(s) housing the business. Knowingly supplying false information on this application is a Class D offense under the Criminal Code and is punishable by confinement of up to one (1) year or by a monetary fine of up to \$500 or both.

*[Signature]*  
 APPLICANTS SIGNATURE

#### FOR OFFICE USE ONLY

Application Fee: \$200 Date Paid: 6/17/19 Check/Cash Check #: 7927  
 Background Check Fee: \$ 63 (\$21.00 per person listed on application)  
 Business Reg. Fee: \$150.00 Paid prior to Liquor Application? YES NO  
 TOTAL PAID WITH APPLICATION: \$ 263.00 Received by: *[Signature]*  
 (Town Clerk's Office)  
 DATE POSTED: 6/25/19 DATE HEARD: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS  
 DIVISION OF LIQUOR LICENSING AND ENFORCEMENT  
 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008  
 10 WATER STREET, HALLOWELL, ME 04347  
 TEL: (207) 624-7220 FAX: (207) 287-3434  
 EMAIL INQUIRIES: [MAINELIQUOR@MAINE.GOV](mailto:MAINELIQUOR@MAINE.GOV)

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	

7/63

NEW application:  Yes  No

PRESENT LICENSE EXPIRES 8-15-19

INDICATE TYPE OF PRIVILEGE:  MALT  VINOUS  SPIRITUOUS

INDICATE TYPE OF LICENSE:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI)     | <input type="checkbox"/> CLASS A LOUNGE (Class X)                     |
| <input type="checkbox"/> HOTEL (Class I,II,III,IV)      | <input type="checkbox"/> HOTEL, FOOD OPTIONAL (Class I-A) | <input type="checkbox"/> BED & BREAKFAST (Class V)                    |
| <input type="checkbox"/> CLUB w/o Catering (Class V)    | <input type="checkbox"/> CLUB with CATERING (Class I)     | <input type="checkbox"/> GOLF COURSE (Class I,II,III,IV)              |
| <input type="checkbox"/> TAVERN (Class IV)              | <input type="checkbox"/> QUALIFIED CATERING               | <input checked="" type="checkbox"/> OTHER: <u>BED &amp; BREAKFAST</u> |

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

Corporation Name: <u>HARTWELL HOUSE ONE, LLC</u>			Business Name (D/B/A) <u>HARTWELL HOUSE INN</u>		
APPLICANT(S) - (Sole Proprietor) DOB: <u>JAMES HARTWELL</u>			Physical Location: <u>312 SHORE ROAD</u>		
<u>PATRICIA HARTWELL</u> DOB: <u>-</u>			City/Town State Zip Code <u>OGUNQUIT MAINE 03907</u>		
Address <u>161 O'DELL TERRACE</u>			Mailing Address <u>PO. BOX 1950</u>		
City/Town State Zip Code <u>YONKERS NY 10701</u>		City/Town State Zip Code <u>OGUNQUIT, MAINE 03907</u>			
Telephone Number Fax Number <u>- - - - - 101</u>		Business Telephone Number Fax Number <u>207-646-7210</u>			
Federal I.D. # <u>- - - - -</u>			Seller Certificate #: or Sales Tax #:		
Email Address: Please Print <u>hart+hse@aol.com</u>			Website: <u>www.hartwellhouseinn.com</u>		

If business is NEW or under new ownership, indicate starting date: N/A

Requested inspection date: \_\_\_\_\_ Business hours: 8:00 Am - 5:00 pm

- If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: 8
- State amount of gross income from period of last license: ROOMS \$ 420K FOOD \$ 15K LIQUOR \$ 1K

3. Is applicant a corporation, limited liability company or limited partnership? YES  NO   
 If Yes, please complete the Corporate Information required for Business Entities who are licensees.

4. Do you own or have any interest in any another Maine Liquor License?  Yes  No  
 If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

N/A

\_\_\_\_\_  
 License # Name of Business (Use an additional sheet(s) if necessary.)

\_\_\_\_\_  
 Physical Location City / Town

5. Do you permit dancing or entertainment on the licensed premises? YES  NO

6. If manager is to be employed, give name: ERIC & CHARLENE TAUBERT

7. Business records are located at: 312 SHORE ROAD OGUNQUIT, MAINE

8. Is/are applicants(s) citizens of the United States? YES  NO  03907

9. Is/are applicant(s) residents of the State of Maine? YES  NO

10. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:  
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
JAMES H HARTWELL		
PATRICIA HARTWELL		
ERIC TAUBERT & CHARLENE TAUBERT		
Residence address on all of the above for previous 5 years (Limit answer to city & state)		
161 ODELL TERRACE YONKERS, NY 10701		
307 SHORE ROAD OGUNQUIT, ME 03907		

11. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_ (use additional sheet(s) if necessary)

12. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?  
Yes  No  If Yes, give name: \_\_\_\_\_

13. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

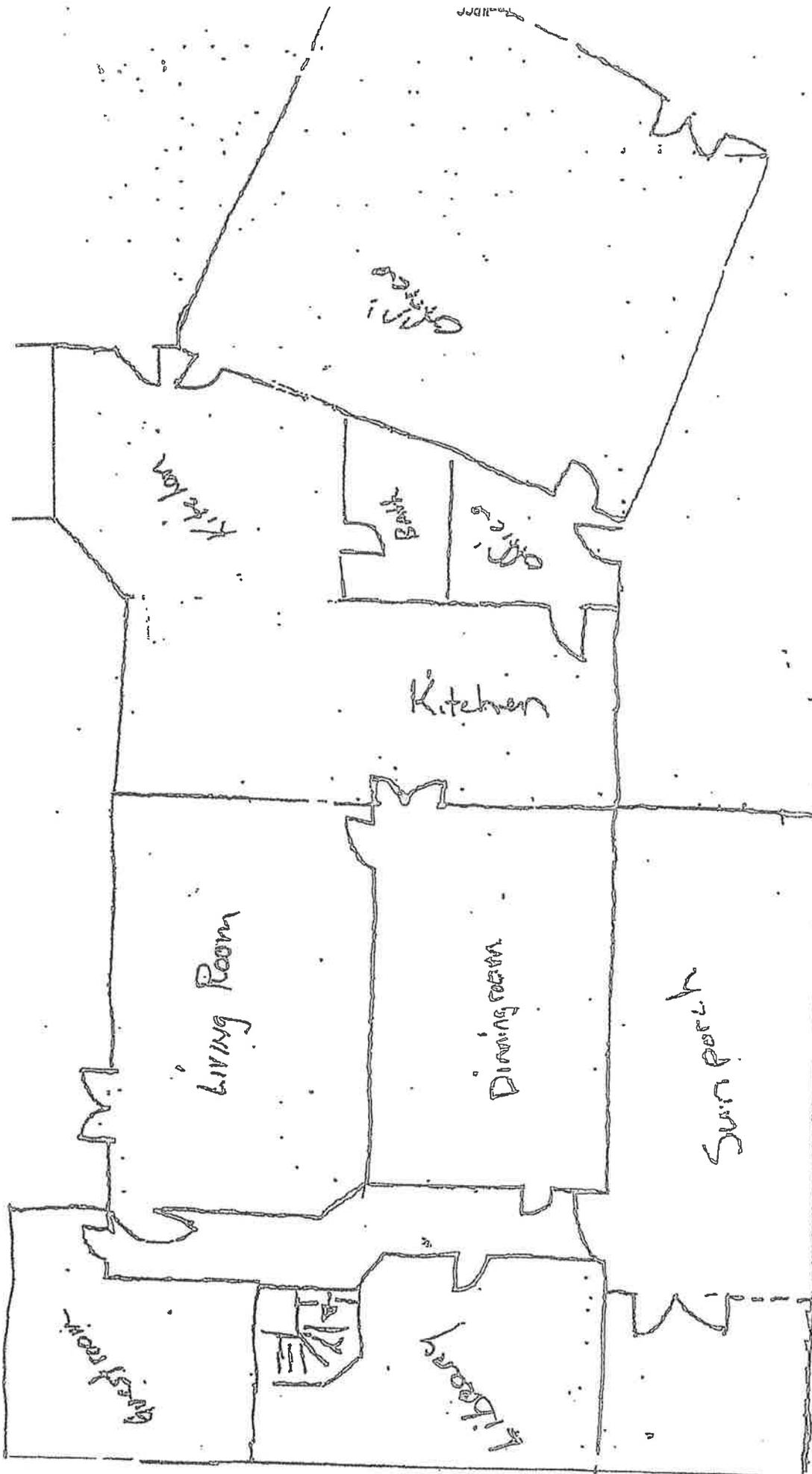
14. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: \_\_\_\_\_

15. Describe in detail the premises to be licensed: (On Premise Diagram Required) \_\_\_\_\_  
BED & BREAKFAST

16. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?  
YES  NO  Applied for: \_\_\_\_\_

17. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1/2 mile  
Which of the above is nearest? \_\_\_\_\_

18. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO   
If YES, give details: KENNEBUNK SAVINGS BANK



FLOOR PLAN

Scale: 1/8" = 1/4" (200)  
 1/8" = 1/4"  
 3/2 Shore Road  
 1st floor  
 Hartwell House One, LLC

# OGUNQUIT

*Beautiful Place by the Sea*

7.7.2019  
@ 1:00 PM

## OGUNQUIT LIQUOR LICENSE APPLICATION

NEW  RENEWAL  FOR THE YEAR: 2019  
 CURRENT LICENSE EXPIRATION DATE: 07/11/2019

BUSINESS NAME: Ogunquit Beach Lobster House  
 APPLICANT: Veronika Carlson  
 EMAIL: accountingclerk@lindabeansperfectmaine.com  
 BUSINESS REG #: 148 ISSUE DATE: 06/04/19 MAP: 7 LOT: 85  
 OCCUPANCY LOAD ESTABLISHED BY THE OGUNQUIT FIRE CHIEF: 176

### NOTE - SPECIAL ATTENTION

Applicants must procure the signatures of the following Town Officials, submit an original drawing at a scale of one inch (1") equals ten feet (10') of all areas on the premises which are open to the public and return said drawing with this completed application to the Town Clerk before a public hearing can be scheduled by the Select Board. APPLICATIONS MUST BE SUBMITTED NINETY (90) DAYS PRIOR TO THE EXPIRATION OF THE EXISTING LICENSE.

TITLE	SIGNATURE	APPROVAL		REPORT ATTACHED		DATE
		YES	NO	YES	NO	
Police Chief	<i>Patricia A. Conner</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	07-08-2019
Fire Chief	<i>[Signature]</i>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	7-12-19
Code Officer	<i>[Signature]</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	7-8-19

### ATTENDANCE AT PUBLIC HEARING IS REQUIRED PLEASE READ THE FOLLOWING CAREFULLY BEFORE SIGNING

I, the undersigned applicant, acknowledge there has been no change to the business noted above by way of ownership, partnership, location, nature of business or structural change(s) to the building(s) housing the business. Knowingly supplying false information on this application is a Class D offense under the Criminal Code and is punishable by confinement of up to one (1) year or by a monetary fine of up to \$500 or both.

*V. Carlson*  
 APPLICANTS SIGNATURE

### FOR OFFICE USE ONLY

Application Fee: \$200  
 Background Check Fee: \$ 472.00  
 Business Reg. Fee: \$150.00  
 Date Paid: 06/28/19 Check/Cash Check #: 2289  
 (\$21.00 per person listed on application)  
 Paid prior to Liquor Application?  YES  NO  
 TOTAL PAID WITH APPLICATION: \$ 942.00 Received by: *[Signature]*  
 (Town Clerk's Office)  
 DATE POSTED: 7/12/19 DATE HEARD: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

OGUNQUIT  
*Beautiful Place by the Sea*

**MUNICIPAL OFFICES**

23 SCHOOL STREET • P.O. BOX 875  
 OGUNQUIT, MAINE 03907-0875

Website: [www.townofogunquit.org](http://www.townofogunquit.org)

E-mail: [info@townofogunquit.org](mailto:info@townofogunquit.org)

(207) 646-5139	General Offices
(207) 646-9326	Land Use
(207) 646-9546	Town Clerk
(207) 646-5920	Fax

July 9, 2019

Bureau of Liquor Enforcement  
 Licensing Division  
 8 State House Station  
 Augusta, ME 04333-0008

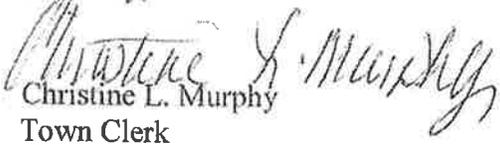
RE: Liquor License #: 18-10300

Dear Sir/Madame:

On behalf of the Ogunquit Select Board, I, as Town Clerk, hereby request that a **"temporary" extension of a liquor license (#19-10300)** be granted to **Beach Lobster House** located at 111 Beach Street, Ogunquit. The applicant has submitted the necessary paperwork and there will be a public hearing at July 23, 2019 Select Board Meeting.

Any assistance you can provide with this request is greatly appreciated. Thank you for your attention to this request. If you have any questions, please feel free to contact me at 646-9546.

Sincerely,

  
 Christine L. Murphy  
 Town Clerk

CLM/ms

**BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS  
 DIVISION OF LIQUOR LICENSING AND ENFORCEMENT  
 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 (Regular Mail)  
 10 WATER STREET, HALLOWELL, ME 04347 (Overnight Mail)  
 TEL: (207) 624-7220 FAX: (207) 287-3434  
 EMAIL INQUIRIES: [MAINELIQUOR@MAINE.GOV](mailto:MAINELIQUOR@MAINE.GOV)**

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	
Good SOS & DBA:	YES <input type="checkbox"/> NO <input type="checkbox"/>

PRESENT LICENSE EXPIRES: 07/11/2019

NEW application:  Yes  No

If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_

Requested inspection (New Licensees/ Ownership Changes Only) Date: \_\_\_\_\_ Business hours: \_\_\_\_\_

INDICATE TYPE OF PRIVILEGE:  MALT  VINOUS  SPIRITUOUS

INDICATE TYPE OF LICENSE:

<input checked="" type="checkbox"/> RESTAURANT (Class I,II,III,IV)	<input type="checkbox"/> RESTAURANT/LOUNGE (Class XI)	<input type="checkbox"/> CLASS A LOUNGE (Class X)
<input type="checkbox"/> HOTEL (Class I,II,III,IV)	<input type="checkbox"/> HOTEL, FOOD OPTIONAL (Class I-A)	<input type="checkbox"/> BED & BREAKFAST (Class V)
<input type="checkbox"/> GOLF COURSE (Class I,II,III,IV)	<input type="checkbox"/> TAVERN (Class IV)	<input type="checkbox"/> QUALIFIED CATERING
<input type="checkbox"/> OTHER: _____		<input type="checkbox"/> SELF-SPONSORED EVENTS

(QUALIFIED CATERERS ONLY)

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

Corporation Name: <u>Beach Lobster House Ogunquit, LLC</u>			Business Name (D/B/A) <u>Beach Lobster House</u>		
APPLICANT(S) - (Sole Proprietor) <u>DOB:</u>			Physical Location: <u>111 Beach Road</u>		
<u>DOB:</u>			City/Town <u>Ogunquit</u>	State <u>ME</u>	Zip Code <u>03907</u>
Address <u>PO Box 43</u>			Mailing Address <u>PO Box 43</u> Same As Above? <input type="checkbox"/>		
City/Town <u>Hinckley</u>	State <u>ME</u>	Zip Code <u>04944</u>	City/Town <u>Hinckley</u>	State <u>ME</u>	Zip Code <u>04944</u>
Telephone Number <u>207-372-1086</u>	Fax Number <u>207-372-1046</u>	Business Telephone Number <u>207-372-1086</u>		Fax Number <u>207-372-1046</u>	
Federal I.D. #			Seller Certificate #: or Sales Tax #: <u>.....</u>		
Email Address: <u>accountingclerk@lindabeansperfectwine.com</u>			Website:		

- If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: \_\_\_\_\_
- State amount of gross income from period of last license:  
 ROOMS \$ \_\_\_\_\_ FOOD \$ 624,930.34 LIQUOR \$ 292,645.51
- Is applicant a corporation, limited liability company or limited partnership? YES  NO   
 If Yes, please complete the Corporate Information required for Business Entities who are licensees.
- Do you permit dancing or entertainment on the licensed premises? YES  NO

5. Do you own or have any interest in any another Maine Liquor License?  Yes  No (Use an additional sheet(s) if necessary.) If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

Please see Attachment #1

License # \_\_\_\_\_ Name of Business \_\_\_\_\_

Physical Location \_\_\_\_\_ City / Town \_\_\_\_\_

6. If manager is to be employed, give name: Jana Medina

7. Business records are located at: \_\_\_\_\_

8. Is/are applicants(s) citizens of the United States? YES  NO

9. Is/are applicant(s) residents of the State of Maine? YES  NO

10. List name, date of birth, and place of birth for all applicants, managers, and bar managers.

Full Name (Please Print)	DOB	Place of Birth
<u>Veronika Carlson</u>	<u>11/15/1980</u>	<u>Maine</u>
<u>Jana Medina</u>	<u>11/15/1980</u>	<u>Maine</u>

11. Residence address on all of the above for previous 5 years (Limit answer to city & state)

Name: Veronika Carlson City: Spruce Head State: Maine

Name: Jana Medina City: York State: Maine

Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

12. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_ (use additional sheet(s) if necessary)

13. Will any law enforcement official benefit directly in your license, if issued?

Yes  No  If Yes, give name: \_\_\_\_\_

14. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

15. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: \_\_\_\_\_

Bridge to Beach, LLC - PO Box 156, North Vassalboro, ME 04962

16. Describe in detail the premises to be licensed: (On Premise Diagram Required) See attached.

Outside deck bar, downstairs bar and dining, upstairs bar and dining

17. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?

YES  NO  Applied for: \_\_\_\_\_

18. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? .4 miles to church; 5.3 to school

Which of the above is nearest? .4 miles to All Saints Church

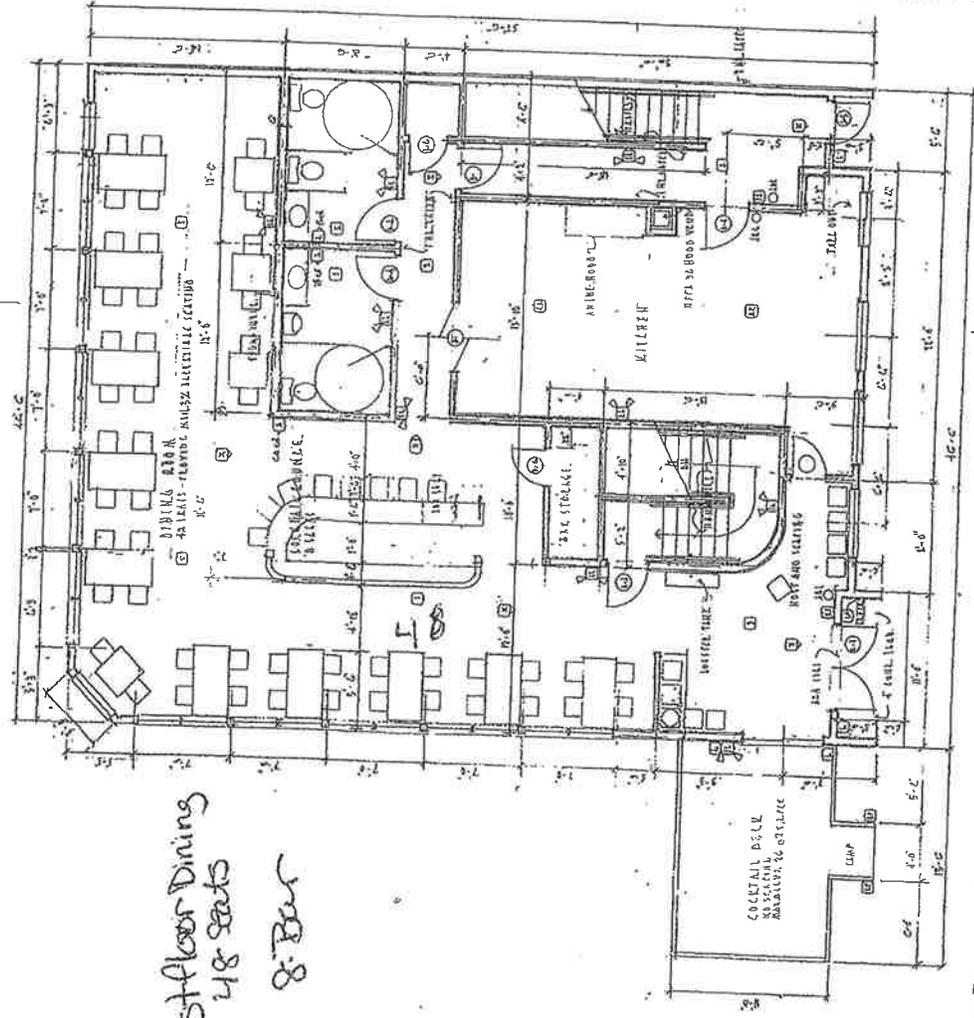
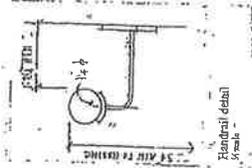
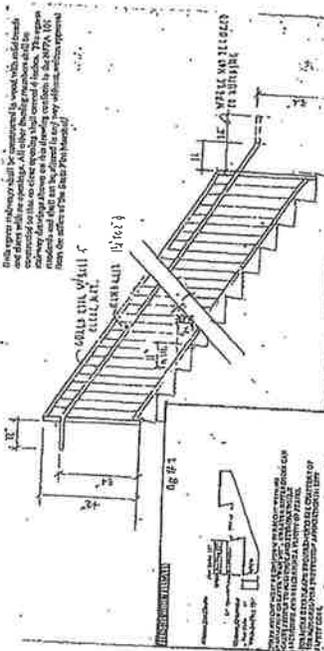
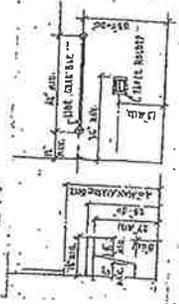
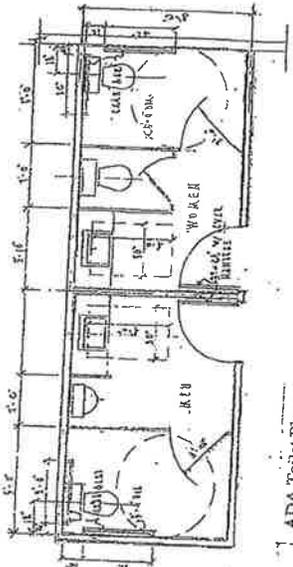
Blue Water Inn  
111 Beach Street  
Orungunt, Maine

RAYMOND WALLS  
Architect  
LEWIS, 221 1/2 ST. #2  
LEWIS, ME 04042

DATE: FALL 2016  
SCALE: 1/8" = 1'-0"  
PROJECT: 150

AI

- Symbol Legend
- Full Sizing
  - Street Entrance
  - Rampway Light
  - Lighted Edge Step
  - ADA (119) Bathtub
  - AWC (119) Bathtub
  - AWC (119) Shower
  - AWC (119) Toilet
  - AWC (119) Sink
  - AWC (119) Counter
  - AWC (119) Cabinet
  - AWC (119) Stair
  - AWC (119) Handrail
  - AWC (119) Grab Bar
  - AWC (119) Seating
  - AWC (119) Storage
  - AWC (119) Other
1. All fixtures shall be installed in accordance with the applicable code requirements.  
2. The building shall be designed to be accessible to persons with disabilities.  
3. The building shall be designed to be accessible to persons with disabilities.

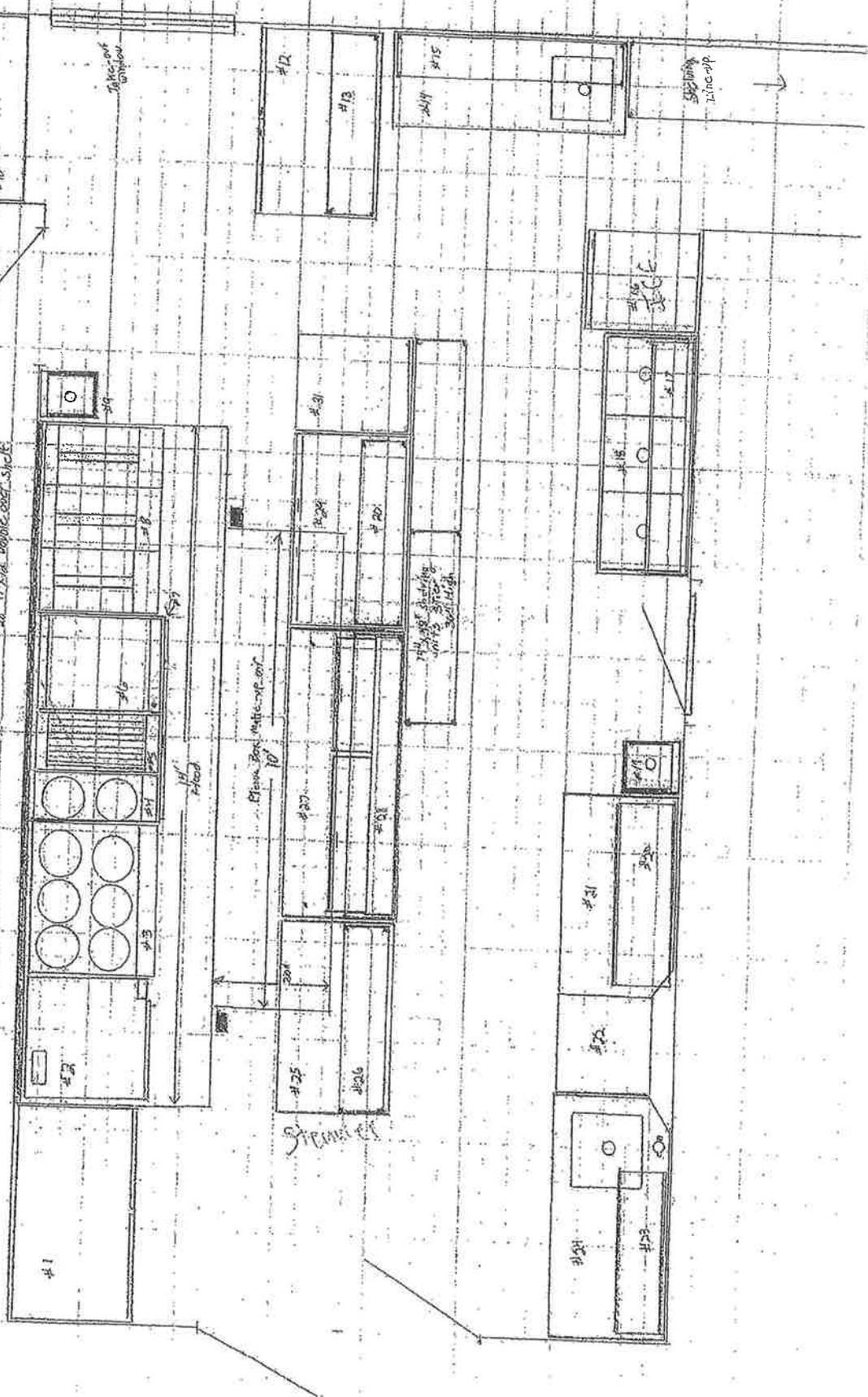


1st-floor Dining  
48 seats  
8-Bar

RECEIVED  
JUL 25 2018  
Liquor Licensing  
& Enforcement

- #1. Type 2 door cooler
- #2. Double stack on that cooler
- #3. 6 burner range
- #4. 2 burner hot plate
- #5. 15" Chan-Boiler
- #6. 2 Flat Grill w/ T-stub
- #7. 50" hot Base
- #8. 3 Aico Eggs 10lb w/ Sops
- #9. 18" Hand-sink w/ splash outside
- #10. 24" x 48" work Table
- #11. 19" x 42" Double over-sink
- #12. 8" under counter cooler TFC
- #13. 18" x 48" Double over-sink
- #14. 5' base table-sink
- #15. 13" x 60" Double over-sink
- #16. True Labor Freezer
- #17. 60" wall mount Dish Rack
- #18. 3 Bay Hot sink 18" x 48" Bays
- #19. 12" wall mount Hot w/ 4 small Bays
- #20. 42" wall mount Dish Rack
- #21. 4' Left Clean Table
- #22. Pair Thor Dish Machine
- #23. 42" wall mount Dish Rack
- #24. 5' Right Solid Table w/ 2 over-sink units
- #25. 48" x 84" work Table
- #26. 48" x 84" Double over-sink
- #27. 6' True combi-cook unit
- #28. 19" x 48" Double over-sink

Job: 111 Beach Street  
 Drawn to the scale  
 By: Ability Equipment



Blue Water Inn  
111 Beach Street  
Ogunquit, Maine

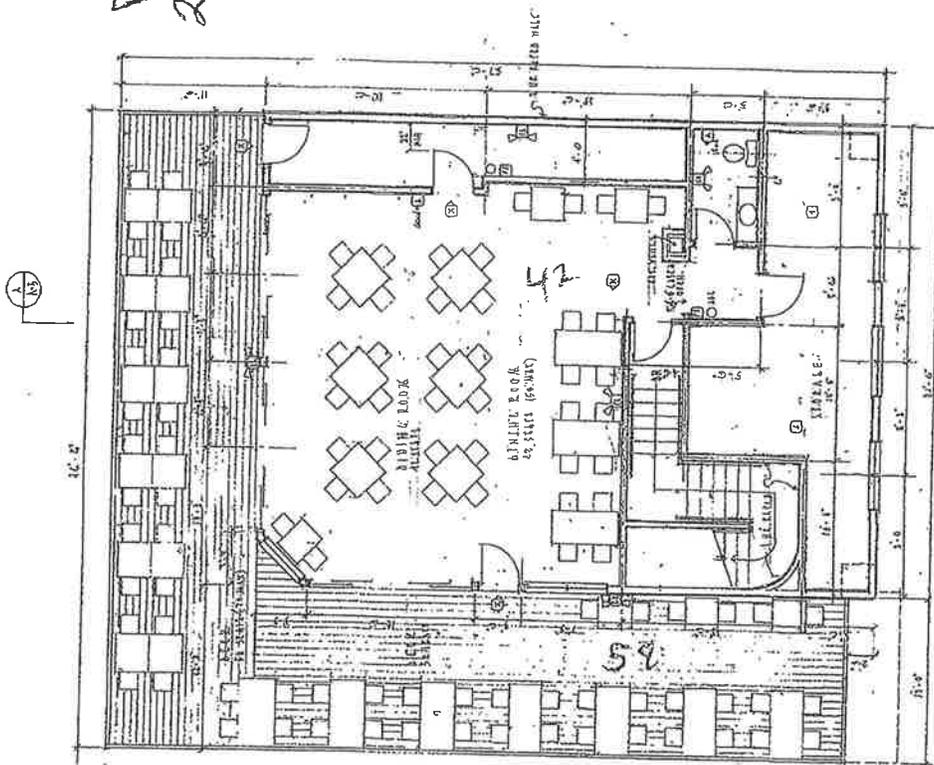
FRANK WELLS ARCHITECT  
111 BEACH STREET  
OGUNQUIT, MAINE 04151

DATE: MARCH 19, 2018  
SCALE: 1/4" = 1'-0"  
DRAWING NO.: 1518

A2



Deck 70 max  
2nd Floor Dining 50 max



Plan 2nd Floor  
Water

RECEIVED  
JUL 25 2018  
Liquor Licensing  
& Enforcement

7/11/2019  
@ 12:52 PM

# OGUNQUIT

Beautiful Place by the Sea

### OGUNQUIT LIQUOR LICENSE APPLICATION

NEW [ ] RENEWAL [x] FOR THE YEAR: 2019  
CURRENT LICENSE EXPIRATION DATE: 7/31/19

BUSINESS NAME: Extraordinaire Group LLC dba Pizza Napoli  
APPLICANT: Robert T. Coler Jr and Michael P. Fogarty  
EMAIL: \_\_\_\_\_  
BUSINESS REG #: 2019-242 ISSUE DATE: 07/10/19 MAP: 12 LOT: 19-1  
OCCUPANCY LOAD ESTABLISHED BY THE OGUNQUIT FIRE CHIEF: 83 - 40 in, 43 out

#### NOTE - SPECIAL ATTENTION

Applicants must procure the signatures of the following Town Officials, submit an original drawing at a scale of one inch (1") equals ten feet (10') of all areas on the premises which are open to the public and return said drawing with this completed application to the Town Clerk before a public hearing can be scheduled by the Select Board. APPLICATIONS MUST BE SUBMITTED NINETY (90) DAYS PRIOR TO THE EXPIRATION OF THE EXISTING LICENSE.

TITLE	SIGNATURE	APPROVAL		REPORT ATTACHED		DATE
		YES	NO	YES	NO	
Police Chief	<i>Patricia A. Caspary</i>	[x]	[ ]	[x]	[ ]	07-12-2019
Fire Chief	<i>E. Smith</i>	[x]	[ ]	[ ]	[x]	7-12-19
Code Officer	<i>W. H.</i>	[x]	[ ]	[ ]	[x]	7-12-19

#### ATTENDANCE AT PUBLIC HEARING IS REQUIRED PLEASE READ THE FOLLOWING CAREFULLY BEFORE SIGNING

I, the undersigned applicant, acknowledge there has been no change to the business noted above by way of ownership, partnership, location, nature of business or structural change(s) to the building(s) housing the business. Knowingly supplying false information on this application is a Class D offense under the Criminal Code and is punishable by confinement of up to one (1) year or by a monetary fine of up to \$500 or both.

*[Signature]*  
\_\_\_\_\_  
APPLICANTS SIGNATURE

#### FOR OFFICE USE ONLY

Application Fee:	\$200	Date Paid:	<u>07/10/19</u>	<input checked="" type="radio"/> Cash	Check #:	<u>1570</u>
Background Check Fee:	\$ <u>42.00</u>	(\$21.00 per person listed on application)				
Business Reg. Fee:	\$150.00	Paid prior to Liquor Application?	YES	<input checked="" type="radio"/> NO		
TOTAL PAID WITH APPLICATION: \$ <u>392.00</u>		Received by: <u>[Signature]</u> (Town Clerk's Office)				
DATE POSTED: <u>7/12/2019</u>		DATE HEARD: _____	APPROVED: _____	DENIED: _____		

**BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS**  
**DIVISION OF LIQUOR LICENSING AND ENFORCEMENT**  
**8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008**  
**10 WATER STREET, HALLOWELL, ME 04347**  
**TEL: (207) 624-7220 FAX: (207) 287-3434**  
**EMAIL INQUIRIES: [MAINELIQUOR@MAINE.GOV](mailto:MAINELIQUOR@MAINE.GOV)**

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	

18/63

NEW application:  Yes  No

PRESENT LICENSE EXPIRES 07/31/19

INDICATE TYPE OF PRIVILEGE:  MALT  VINOUS  SPIRITUOUS

**INDICATE TYPE OF LICENSE:**

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI)     | <input type="checkbox"/> CLASS A LOUNGE (Class X)        |
| <input type="checkbox"/> HOTEL (Class I,II,III,IV)                 | <input type="checkbox"/> HOTEL, FOOD OPTIONAL (Class I-A) | <input type="checkbox"/> BED & BREAKFAST (Class V)       |
| <input type="checkbox"/> CLUB w/o Catering (Class V)               | <input type="checkbox"/> CLUB with CATERING (Class I)     | <input type="checkbox"/> GOLF COURSE (Class I,II,III,IV) |
| <input type="checkbox"/> TAVERN (Class IV)                         | <input type="checkbox"/> QUALIFIED CATERING               | <input type="checkbox"/> OTHER: _____                    |

**REFER TO PAGE 3 FOR FEE SCHEDULE**

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

Corporation Name: <u>Extraordinaire Group LLC</u>			Business Name (D/B/A) <u>Pizza Napoli</u>		
APPLICANT(S) - (Sole Proprietor) <u>Robert Coles</u>			Physical Location: <u>667 Main Street</u>		
DOB: <u>Michael Fogarty</u>			City/Town <u>Ogunquit</u>		
Address <u>10 Box 832</u>			State <u>ME</u>		
Zip Code <u>03907</u>			Zip Code <u>03907</u>		
City/Town <u>Ogunquit</u>			City/Town <u>Ogunquit</u>		
State <u>ME</u>			State <u>ME</u>		
Zip Code <u>03907</u>			Zip Code <u>03907</u>		
Telephone Number <u>207-646-0303</u>			Business Telephone Number <u>207-646-0303</u>		
Fax Number			Fax Number <u>207-221-1176</u>		
Federal ID #			Seller Certificate #: or Sales Tax #:		
Email Address: Please Print <u>www.pizzanapoli.com</u>			Website: <u>www.pizzanapoliogunquit.com</u>		

If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_

Requested inspection date: ASAP Business hours: 11:30 - 9:30

- If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: 0
- State amount of gross income from period of last license: ROOMS \$ 0 FOOD \$ 450,000 LIQUOR \$ 103,000

3. Is applicant a corporation, limited liability company or limited partnership? YES  NO   
 If Yes, please complete the Corporate Information required for Business Entities who are licensees.

4. Do you own or have any interest in any another Maine Liquor License?  Yes  No  
 If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

License #	Name of Business	Physical Location	City / Town
(Use an additional sheet(s) if necessary.)			

5. Do you permit dancing or entertainment on the licensed premises? YES  NO
6. If manager is to be employed, give name: N/A
7. Business records are located at: 667 Main St, Ogunquit, ME 03907
8. Is/are applicant(s) citizens of the United States? YES  NO
9. Is/are applicant(s) residents of the State of Maine? YES  NO
10. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:  
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
Robert Tucker Coles Jr		PA
Michael Patrick Fogarty		
Residence address on all of the above for previous 5 years (Limit answer to city & state)		
York, ME		
Cape Breckick, ME		

11. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_  
 Offense: \_\_\_\_\_ Location: \_\_\_\_\_  
 Disposition: \_\_\_\_\_ (use additional sheet(s) if necessary)

12. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?  
 Yes  No  If Yes, give name: \_\_\_\_\_

13. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

14. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: David Giarusso + Carlos Perez

15. Describe in detail the premises to be licensed: (On Premise Diagram Required) 667 Main St, Ogunquit  
Drinking permitted in Dining Room, Bar + Outside deck

16. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?  
 YES  NO  Applied for: \_\_\_\_\_

17. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1+ mile

Which of the above is nearest? Church

18. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO

If YES, give details: Mortgage from David Giarusso + Carlos Perez

Bureau of Alcoholic Beverages and Lottery Operations  
 Division of Liquor Licensing & Enforcement  
 8 State House Station, Augusta, ME 04333-0008  
 10 Water Street, Hallowell, ME 04347  
 Tel: (207) 624-7220 Fax: (207) 287-3434  
 Email Inquiries: [MaineLiquor@maine.gov](mailto:MaineLiquor@maine.gov)

**DIVISION USE ONLY**
 Approved

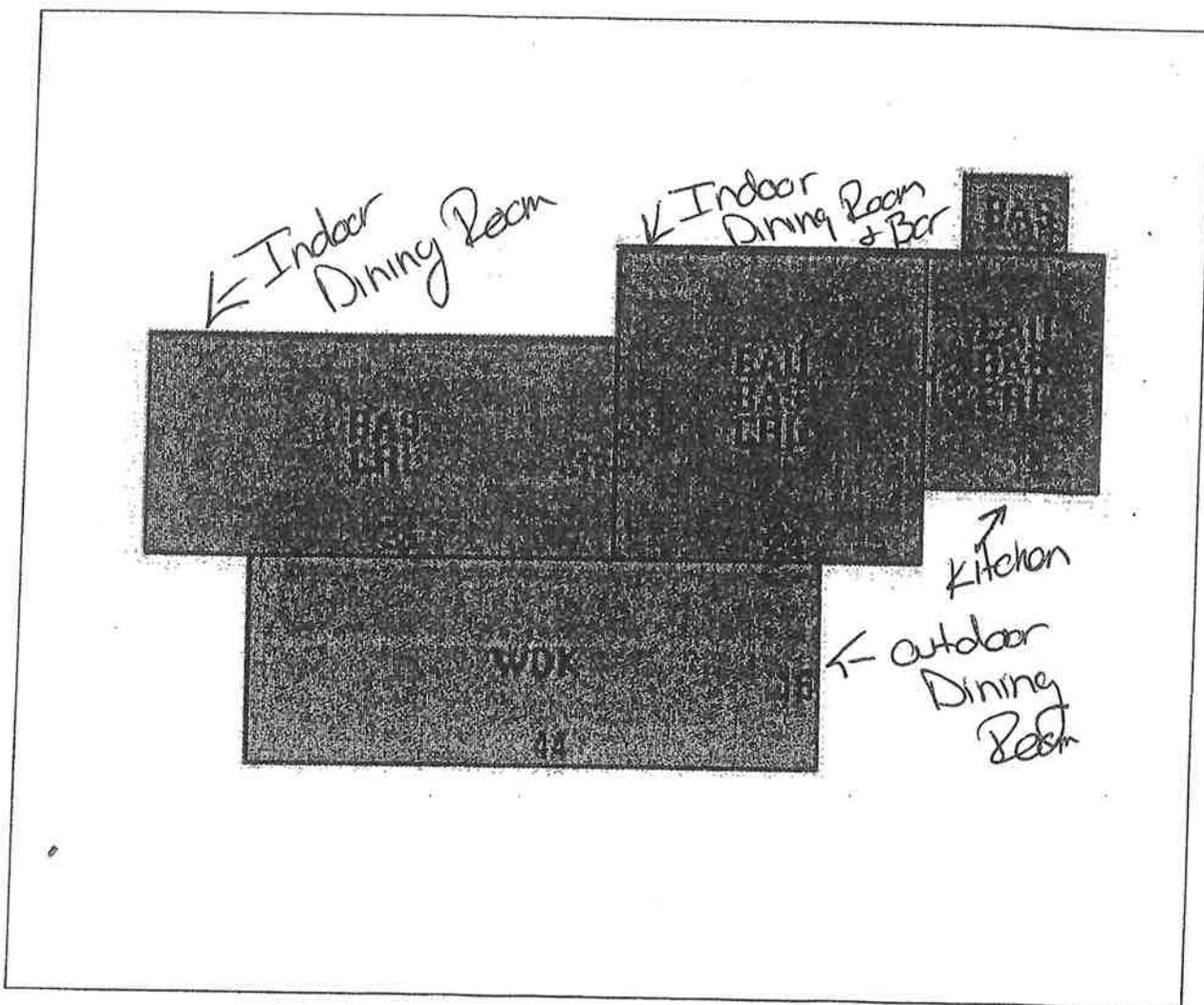
 Not Approved

BY:

ON PREMISE DIAGRAM

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including entrances, office area, kitchen, storage areas, dining rooms, lounges, function rooms, restrooms, function rooms, decks and all areas that you are requesting approval from the Division for liquor consumption.



# New Business

FOR OFFICE USE ONLY

Check # \_\_\_\_\_

Amount \$ \_\_\_\_\_



# Application to Register Beano/Bingo

**MGCU - 5000**

**\*\*The application and registration fees must be received by the Gambling Control Unit at least ten business days prior to the Bingo Occasion\*\***

**Beano/Bingo**: \$5.00 Special Per Game Registration; \$12 Calendar Week (Monday through Sunday); \$36 Calendar Month; \$400 Calendar Year

Make check payable to Treasurer, State of Maine

---

**Return the completed and signed application to:**

**Department of Public Safety  
Gambling Control Unit  
Central Maine Commerce Center  
87 State House Station  
45 Commerce Drive, Suite 3  
Augusta, Maine 04333-0087  
(207) 626-3900 – Office  
(207) 287-4356 – Fax**

1. Organization Name: Ogunquit Playhouse Foundation

Organization Number: \_\_\_\_\_ Federal Tax ID # (EIN): 01-0490316

Business Address: 10 Main St.

City: Ogunquit State: ME Zip Code 03907

Mailing Address: PO Box 1510 Phone: 207-646-2402

City: Ogunquit State: ME Zip Code: 03907

2. Current Officers:

NAME & TITLE	ADDRESS	CITY/ZIP	PHONE	DATE TERM EXPIRES
<u>Fran Spechts - President</u>	<u>PO Box 2022 Ogunquit, ME</u>	<u>Ogunquit, ME</u>		<u>Jan. 2020</u>

NAME & TITLE	ADDRESS	CITY/ZIP	PHONE	DATE TERM EXPIRES

NAME & TITLE	ADDRESS	CITY/ZIP	PHONE	DATE TERM EXPIRES

NAME & TITLE	ADDRESS	CITY/ZIP	PHONE	DATE TERM EXPIRES

3. Location where Beano/Bingo is to be conducted:

BUILDING	ADDRESS	CITY/ZIP
<u>The Ogunquit Playhouse</u>	<u>10 Main St</u>	<u>Ogunquit, ME 03907</u>

4. Person responsible for conduct of Beano/Bingo:

NAME	DAYTIME PHONE & EVENING PHONE
<u>Amanda Smith</u>	<u>207-646-2402 ext 407</u>

E-Mail Address: asmith@ogunquitplayhouse.org

5. Circle the day(s) of the week you will be conducting Beano/Bingo:

Mon Tue Wed Thu Fri Sat Sun

6. What time do the doors open? 5pm What time does the game start? 5:45pm

7. Dates – Please specify the dates of the Bingo Occasion(s). If more space is needed, please attach a separate sheet of paper with this information on it.

Aug 5, 2019

8. Does the organization own all the equipment used in operating Beano/Bingo? Yes [checked] No [ ]

If "NO", Attach a sheet of paper to this application explaining the circumstances under which the equipment was acquired. Please write your organization name and number on the sheet.

9. Has any current officer of the organization or association ever been convicted of or have any charges currently pending for violating the gambling or lottery laws of the United States or the State of Maine?

Yes [ ] No [checked]

If "YES" attach a sheet of paper to this application providing the person's name, address, and date and place of conviction or date and location of pending charge. Please write your organization name and number on the sheet.

10. Fair Association Only: Attach a list of the names and home addresses of the persons operating or assisting in the registered activity. Please write your organization name and number on the list.

11. The following consent must be completed by the municipal officers of the city or town where the Beano/Bingo will take place unless a separate "Blanket Letter of Approval" is attached to this application. 25/63

Check here if you have attached a "Blanket Letter of Approval".

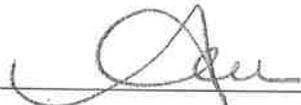
### Municipal Consent to Register

The undersigned municipal officers of the City/Town of \_\_\_\_\_ hereby certify that we consent to the registration by \_\_\_\_\_ to operate Beano/Bingo in accordance with the provisions of 17 M.R.S.A. Chapter 13-A and in accordance with the Rules promulgated by the State of Maine, Department of Public Safety, Gambling Control Unit governing the operation of Beano/Bingo.

Name: \_\_\_\_\_

Date: \_\_\_\_\_ Title: \_\_\_\_\_

12. The applicant agrees to obey Federal, State of Maine laws, and rules governing Beano/Bingo promulgated by the Department of Public Safety, Gambling Control Unit. The applicant warrants the truth of the foregoing statements on penalty of perjury.

Signed: 

Print Name: Amanda Smith Title: Volunteer Coordinator

Date: 7/12/19 Age 18 or older: Yes  No

Department of Public Works  
Salt Shed Drive  
Ogunquit, ME 03907

To: Patricia Finnigan, Town Manager

From: Carol Murray, Interim Public Works Director <sup>CM</sup>  
Jason Hall, Fleet Manager/Mechanic

Date: July 19, 2019

**RE: Recommendation for Bid Award for new Public Works Truck**

At the Annual Town meeting in June 2019, funding was approved for a new Public Works dump truck to replace Truck #10, a 2005 truck that is the oldest truck in the fleet. The total amount requested and approved by the voters was \$95,000.

The Town issued a request for bids for a new 2018 or 2019 Ford F550 Chassis Cab (XL or XLT) Regular Cab or Super Cab, 4x4. The bids were due on July 9. The Town received bids from three (3) vendors: Arundel Ford, Casco Bay Ford, and Stoneham Ford.

After reviewing the submissions, one vendor presented a bid which met all specifications: Stoneham Ford.

It is staff's recommendation that the Select Board award the bid to Stoneham Ford in the amount of \$51,314.70. We will then issue a bid for the truck body and plow.

If you or the Select Board have any questions, we are happy to answer them and will be available to attend the Select Board meeting.

**Town of Ogunquit**  
**Request for Proposals**  
**Public Works Department**  
**2018-2019 F550 Chassis Cab**

The following bids were received for the new F550 Chassis Cab:

Vendor	Year	Model	Description	Bid
Arundel Ford	2019	F-550	Regular Cab, 4x4, XL	\$49,940.00
Arundel Ford	2019	F-550 with Body	Regular Cab, 4x4, XL	\$61,372.00
Casco Bay Ford	2019	F-550	Regular Cab, 4x4, XL	\$54,270.00
Stoneham Motor	2019	F-550	Super Cab, 4x4, XL	\$51,314.70

# ARUNDEL FORD

207-985-7171

800-889-7171

FAX 207-985-7173

1561 PORTLAND RD

U.S. ROUTE 1

ARUNDEL, ME 04046

July 8, 2019

Town of Ogunquit

To: Jason Hall

Please find our bid for 2 separate: 2019 F-550

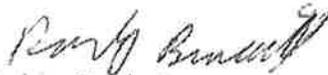
Unit 1: Cab and Chassis Only: \$49,940.00

Unit 2: Cab and Chassis with Body: \$61,372.00

Both are available for immediate delivery.

Any questions please feel to contact me, Cell phone number is below.

Thank you for your time and consideration,



Rodney Brackett

Fleet Manager, Arundel Ford

207-590-9019



*Beautiful Place by the Sea*

**Town of Ogunquit  
Bid Form**

The undersigned, having carefully read the bid specifications, hereby propose and agree to furnish as follows:

**New 2018-2019 Ford F550 Chassis Cab as specified:**

**Bid \$** 49,940

Signed: Rodney Brackett

Printed Name: RODNEY BRACKETT

Title: FLEET MANGER

Firm: ARUNDEL FORD

Address: 1561 PORTLAND RD

ARUNDEL ME 04046

Date: 7/31/19

Phone # 207-985-7071 Fax# 985-7173

E-mail RBRACKETT@ARUNDEL FORD .COM

*Beautiful Place by the Sea*

**TOWN OF OGUNQUIT**  
**REQUEST FOR PROPOSAL**  
**2018-2019 F550 CHASSIS CAB**

The Town of Ogunquit is accepting bids for the immediate delivery of a new 2018 or 2019 Ford F550 Chassis Cab (XL or XLT) Regular Cab or Super Cab, 4x4, as specified. The following are minimum vehicle specifications (please check Y or N for compliancy):

- Y  N  2018 Ford F-550 Chassis Cab, Regular Cab, 4x4, XL  
 Y  N  2018 Ford F-550 Chassis Cab, Regular Cab, 4x4, XLT  
 Y  N  2019 Ford F-550 Chassis Cab, Regular Cab, 4x4, XL  
 Y  N  2019 Ford F-550 Chassis Cab, Regular Cab, 4x4, XLT
- Y  N  2018 Ford F-550 Super Cab, 4x4, XL  
 Y  N  2018 Ford F-550 Super Cab, 4x4, XLT  
 Y  N  2019 Ford F-550 Super Cab, 4x4, XL  
 Y  N  2019 Ford F-550 Super Cab, 4x4, XLT
- Y  N  145" Wheelbase  
 Y  N  168" Wheelbase
- Y  N  6.7L 4-Valve, V-8 Power Stroke® Diesel Engine  
 Y  N  6-Speed Automatic with Select Shift® Transmission (6R140)  
 Y  N  4.88 Ratio Limited Slip Axle  
 Y  N  Paint – Race Red  
 Y  N  High Capacity Trailer Tow Package  
 Y  N  Trailer Brake Controller  
 Y  N  Payload-Plus Package Upgrade  
 Y  N  Extra Heavy-Duty Front End Suspension  
 Y  N  Dual Extra Heavy Duty Alternators  
 Y  N  Live Drive Power-Takeoff Provision with Mobile and Stationary PTO Modes  
 Y  N  Snow Plow Package  
 Y  N  19,500 GVW Package  
 Y  N  XLT Value Package

**EXTERIOR**

- Y  N  Rear Window – Privacy Glass  
 Y  N  Wheel Well Liners – Front  
 Y  N  Exterior Back-up Alarm  
 Y  N  Spare Tire, Wheel and Jack  
 Y  N  Manually Telescoping/Folding with Power/Heated Glass, Heated Convex Spotter Mirror, and Integrated Clearance Lamps/Turn Signals  
 Y  N  Power Scope Trailer Tow Mirrors

Y  N  6-Ton Jack  
 Y  N  Platform Running Boards  
 Y  N  19.5-inch wheel - Argent Painted Steel Wheels (DRW)  
 Y  N  19.5-inch wheel – Polished Forged Aluminum

#### **INTERIOR**

Y  N  Seat - Cloth, 40/20/40 Split Bench with 20% Center Under-Seat Storage  
 Y  N  Medium Earth Gray  
 Y  N  Floor Mat in Lieu of Carpet  
 Y  N  Rapid-Heat Supplemental Cab Heater  
 Y  N  110V/400W Outlet  
 Y  N  AM/FM Stereo Single-CD/MP3 Player  
 Y  N  Sirius XM® Radio  
 Y  N  SYNC®  
 Y  N  Air Conditioning, Manual Temperature Control

#### **WARRANTY**

Y  N  3 YEAR/36,000 MILE BUMPER-BUMPER  
 Y  N  5 YEAR/60,000 MILE POWERTRAIN  
 Y  N  5 YEAR/60,000 MILE ROADSIDE ASSIST

#### **General Information:**

Bids must be submitted in a sealed envelope clearly labeled “**F550 Chassis Cab**” and must be received in the Ogunquit Municipal Office, PO Box 875, 23 School Street, Ogunquit, Maine 03907 by **2:00pm** on **July 9, 2019**, at which time they shall be publicly opened.

It is anticipated that the successful bidder will be chosen at a public meeting of the Select Board scheduled for **July 23, 2019 at 6:00pm**. The Select Board reserves the right to accept or reject any or all bids and to waive any bid deficiencies as they may deem to be in the best interests of the Town. The Town will notify the successful bidder within 20 days of the bid opening and the vehicle must be available for the Town to take ownership within 120 days of such notification. (Payment will be rendered at the time of delivery and the title will be expected at that time – there will be no lien holders.)

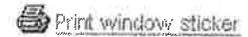
Bids may contain options and complete vehicle alternatives provided that any deviation from the minimum specifications is clearly stated.

Bids must contain manufacturer’s and/or dealers as-built specifications for all components set forth in this bid document.

Bid documents are available on the Town’s website: [www.townofogunquit.org](http://www.townofogunquit.org)

Bid price shall be all inclusive (except for registration and title fees) for the Town to take ownership of the vehicle and drive it away from the dealership as otherwise set forth herein.

Any questions about these bid specifications should be directed to: Jason Hall, Public Works Mechanic, 351-5486, [jhall@townofogunquit.org](mailto:jhall@townofogunquit.org).



Disclaimer: This window sticker is only representative of the information contained on an actual window sticker, and may or may not match the actual window sticker on the vehicle itself. Please see your retailer for further information.

**Vehicle Description**

**F-SERIES SD**      **2019 F550 4X4 CHAS/C**  
**6.7L POWER STROKE V8 DIESEL**  
**6-SPEED AUTO TRANS**

VIN 1FDUF5HT7KD A19678

**Exterior**  
 OXFORD WHITE  
**Interior**  
 MEDIUM EARTH GRAY VINYL 40/20/40 SEATS

**Standard Equipment INCLUDED AT NO EXTRA CHARGE**

**EXTERIOR**

- . GRILLE - BLACK
- . ROOF CLEARANCE LIGHTS
- . TRAILER SWAY CONTROL
- . WIPERS- INTERMITTENT

**INTERIOR**

- . BLACK VINYL FLOOR COVERING
- . PARTICULATE AIR FILTER
- . UPFITTER SWITCHES

**FUNCTIONAL**

**BRAKING SYSTEM**

- . JEWEL EFFECT HEADLAMPS
- . MONO BEAM COIL SPRING FRT
- . STABILIZER BAR, FRONT/REAR

**SAFETY/SECURITY**

- . BELT-MINDER CHIME
- . 3YR/36,000 BUMPER / BUMPER
- . 5YR/60,000 ROADSIDE ASSIST

- . GLASS - SOLAR-TINTED
- . HEADLAMPS -WIPER ACTIVATED
- . TOW HOOKS
- . TRAILER TOW WIRE HARNESS
- . AIR COND, MANUAL FRONT
- . OUTSIDE TEMP DISPLAY
- . TILT/TELESCOPE STR COLUMN
- . VINYL SUN VISORS
- . 4-WHEEL ANTI-LOCK DISC
- . HILL START ASSIST
- . MANUAL LOCKING HUBS
- . SUSPENSION W/STAB BAR
- . ADVANCETRAC WITH RSC
- . SOS POST CRASH ALERT SYS

**WARRANTY**

- . 5YR/60,000 POWERTRAIN
- . 5YR/100,000 DIESEL ENGINE

**Price Information**  
**STANDARD VEHICLE PRICE**

**MSRP**  
**\$42,040**

**Optional Equipment**

- 2019 MODEL YEAR
- OXFORD WHITE
- MEDIUM EARTH GRAY VINYL PREFERRED EQUIPMENT PKG.660A
- .XL TRIM
- .AIR CONDITIONING – CFC FREE
- 6.7L POWER STROKE V8 DIESEL 9,010
- 6-SPEED AUTO TRANS
- 225/70R19.5G BSW MAX TRAC 215
- 4.88 RATIO LIMITED SLIP AXLE 360
- PAYLOAD PLUS PACKAGE 1,155
- UPGRADE
- POWER EQUIPMENT GROUP 915
- TELESCPNG TT MIRR-POWR/HTD
- XL DECOR PACKAGE
- PLATFORM RUNNING BOARDS 320
- LESS TIRE INFLATION MONITOR
- 19500# GVWR PACKAGE
- 50 STATE EMISSIONS
- 110V/400W OUTLET 175
- SNOW PLOW PACKAGE 185
- TRANS POWER TAKE-OFF PROVISION 280
- CLEAN IDLE DECAL
- 40 GAL AFT OF AXLE FUEL TNK
- DUAL ALTERNATORS
- XL VALUE PACKAGE 1,000
- .CRUISE CONTROL
- .AM/FM STEREO MP3/CLK
- .SYNC VOICE ACTIVATED SYSTEMS

TOTAL VEHICLE & OPTIONS 55,655  
 DESTINATION & DELIVERY 1,595

**TOTAL MSRP \$57,250**

Disclaimer: Option pricing will be blank for any item that is priced as 0 or "No Charge".



**CITY MPG**  
**0**  
**HIGHWAY MPG**  
**0**

Estimated Annual Fuel Cost: \$

**Vehicle Engine Information**

Actual mileage will vary with options, driving conditions, driving habits and vehicle's condition. Results reported to EPA indicate that the majority of vehicles with these estimates will achieve between \_ and \_ mpg in the city and between \_ and \_ mpg on the highway. For Comparison Shopping all vehicles classified as have been issued mileage ratings from \_ to \_ mpg city and \_ to \_ mpg highway.

WITH BODY

Beautiful Place by the Sea

**Town of Ogunquit  
Bid Form**

The undersigned, having carefully read the bid specifications, hereby propose and agree to furnish as follows:

**New 2018-2019 Ford F550 Chassis Cab as specified:**

Bid \$ 64,372

Signed:	<u>Rodney Brackett</u>
Printed Name:	<u>RODNEY BRACKETT</u>
Title:	<u>FLEET MANAGER</u>
Firm:	<u>ARUNDEL FORD</u>
Address:	<u>1561 PORTLAND RD</u>
	<u>ARUNDEL ME 04096</u>
Date:	<u>7/8/19</u>
Phone #	<u>945-717</u>
Fax#	<u>945-7173</u>
E-mail	<u>RBRACKETT@ARUNDEL FORD</u>



**TOWN OF OGUNQUIT  
REQUEST FOR PROPOSAL  
2018-2019 F550 CHASSIS CAB**

The Town of Ogunquit is accepting bids for the immediate delivery of a new 2018 or 2019 Ford F550 Chassis Cab (XL or XLT) Regular Cab or Super Cab, 4x4, as specified. The following are minimum vehicle specifications (please check Y or N for compliancy):

- Y \_\_\_ N  2018 Ford F-550 Chassis Cab, Regular Cab, 4x4, XL  
 Y \_\_\_ N  2018 Ford F-550 Chassis Cab, Regular Cab, 4x4, XLT  
 Y \_\_\_ N  2019 Ford F-550 Chassis Cab, Regular Cab, 4x4, XL  
 Y \_\_\_ N  2019 Ford F-550 Chassis Cab, Regular Cab, 4x4, XLT
- Y \_\_\_ N  2018 Ford F-550 Super Cab, 4x4, XL  
 Y \_\_\_ N  2018 Ford F-550 Super Cab, 4x4, XLT  
 Y  N \_\_\_ 2019 Ford F-550 Super Cab, 4x4, XL  
 Y \_\_\_ N  2019 Ford F-550 Super Cab, 4x4, XLT
- Y  N \_\_\_ 145" Wheelbase  
 Y \_\_\_ N \_\_\_ 168" Wheelbase
- Y  N \_\_\_ 6.7L 4-Valve, V-8 Power Stroke® Diesel Engine  
 Y  N \_\_\_ 6-Speed Automatic with Select Shift® Transmission (6R140)  
 Y  N \_\_\_ 4.88 Ratio Limited Slip Axle  
 Y  N \_\_\_ Paint – Race Red  
 Y  N \_\_\_ High Capacity Trailer Tow Package  
 Y  N \_\_\_ Trailer Brake Controller  
 Y  N \_\_\_ Payload-Plus Package Upgrade  
 Y  N \_\_\_ Extra Heavy-Duty Front End Suspension  
 Y  N \_\_\_ Dual Extra Heavy Duty Alternators  
 Y  N \_\_\_ Live Drive Power-Takeoff Provision with Mobile and Stationary PTO Modes  
 Y  N \_\_\_ Snow Plow Package  
 Y  N \_\_\_ 19,500 GVW Package  
 Y \_\_\_ N  XLT Value Package

**EXTERIOR**

- Y \_\_\_ N  Rear Window – Privacy Glass  
 Y \_\_\_ N  Wheel Well Liners – Front  
 Y  N \_\_\_ Exterior Back-up Alarm  
 Y \_\_\_ N  Spare Tire, Wheel and Jack  
 Y  N \_\_\_ Manually Telescoping/Folding with Power/Heated Glass, Heated Convex Spotter Mirror, and Integrated Clearance Lamps/Turn Signals  
 Y  N \_\_\_ Power Scope Trailer Tow Mirrors



Disclaimer: This window sticker is only representative of the information contained on an actual window sticker, and may or may not match the actual window sticker on the vehicle itself. Please see your retailer for further information.

**Vehicle Description**

**F-SERIES** 2019 F550 4X4 CHAS/C  
**SD** 6.7L POWER STROKE V8 DIESEL  
 6-SPEED AUTO TRANS

VIN 1FDUF5HT7KD A06963

**Exterior**  
 RACE RED  
**Interior**  
 MEDIUM EARTH GRAY VINYL 40/20/40 SEATS

**Standard Equipment INCLUDED AT NO EXTRA CHARGE**

**EXTERIOR**

- . GRILLE - BLACK
- . ROOF CLEARANCE LIGHTS
- . TRAILER SWAY CONTROL
- . WIPERS- INTERMITTENT

**INTERIOR**

- . BLACK VINYL FLOOR COVERING
- . PARTICULATE AIR FILTER
- . UPFITTER SWITCHES

**FUNCTIONAL**

- BRAKING SYSTEM
- . JEWEL EFFECT HEADLAMPS
- . MONO BEAM COIL SPRING FRT
- . STABILIZER BAR, FRONT/REAR

**SAFETY/SECURITY**

- . BELT-MINDER CHIME
- . 3YR/36,000 BUMPER / BUMPER
- . 5YR/60,000 ROADSIDE ASSIST

- . GLASS - SOLAR-TINTED
- . HEADLAMPS -WIPER ACTIVATED
- . TOW HOOKS
- . TRAILER TOW WIRE HARNESS
- . AIR COND, MANUAL FRONT
- . OUTSIDE TEMP DISPLAY
- . TILT/TELESCOPE STR COLUMN
- . VINYL SUN VISORS
- . 4-WHEEL ANTI-LOCK DISC
- . HILL START ASSIST
- . MANUAL LOCKING HUBS
- SUSPENSION W/STAB BAR
- . ADVANCETRAC WITH RSC
- . SOS POST CRASH ALERT SYS

**WARRANTY**

- . 5YR/60,000 POWERTRAIN
- . 5YR/100,000 DIESEL ENGINE

**Price Information**  
**STANDARD VEHICLE**  
**PRICE**

**MSRP**  
**\$42,040**

**Optional Equipment**

- 2019 MODEL YEAR
- RACE RED
- MEDIUM EARTH GRAY VINYL
- PREFERRED EQUIPMENT
- PKG.660A
- .XL TRIM
- .AIR CONDITIONING – CFC FREE
- 6.7L POWER STROKE V8 DIESEL 9,010
- 6-SPEED AUTO TRANS
- 225/70R19.5G BSW MAX TRAC 215
- 4.88 RATIO LIMITED SLIP AXLE 360
- PAYLOAD PLUS PACKAGE 1,155
- UPGRADE
- POWER EQUIPMENT GROUP 915
- TELESCPNG TT MIRR-POWR/HTD
- XL DECOR PACKAGE
- PLATFORM RUNNING BOARDS 320
- LESS TIRE INFLATION MONITOR
- 19500# GVWR PACKAGE
- ENGINE BLOCK HEATER 100
- 50 STATE EMISSIONS
- 110V/400W OUTLET 175
- SNOW PLOW PACKAGE 185
- SPARE TIRE AND WHEEL DELETE -85
- TRAILER BRAKE CONTROLLER 270
- HIGH CAPACITY TRAILER TOW 580
- PKG
- CENTER HIGH MOUNT STOP LAMP
- JACK 55
- TRANS POWER TAKE-OFF 280
- PROVISION
- CLEAN IDLE DECAL
- 40 GAL AFT OF AXLE FUEL TNK
- DUAL ALTERNATORS
- EXTERIOR BACKUP ALARM 140
- XL VALUE PACKAGE 1,000
- .CRUISE CONTROL
- .AM/FM STEREO MP3/CLK
- .SYNC VOICE ACTIVATED SYSTEMS

TOTAL VEHICLE & OPTIONS 56,715  
 DESTINATION & DELIVERY 1,495

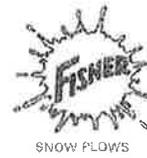
**TOTAL MSRP \$58,210**

Disclaimer: Option pricing will be blank for any item that is priced as 0 or "No Charge".

**CITY MPG**  
**0**  
**HIGHWAY**

**Vehicle Engine Information**

Actual mileage will vary with options, driving conditions, driving habits and vehicle's condition. Results reported to EPA indicate that the majority of vehicles with these estimates



CUSTOMER COPY 36/63

63 BRIDGE ST., SALEM, MA 01970 • TELS. (800) 322-1111 (978) 745-2500 • FAX (978) 745-4484

INVOICE  
INVOICE NUMBER  
00243605 PG 1  
DATE  
14:13 1/31/19  
WWW.BRAKEANDCLUTCH.COM

BILL TO: 0137  
ARUNDEL FORD  
1561 PORTLAND ROAD

SHIP TO: 0137  
ARUNDEL FORD  
FORD F-550 2019 RED  
VIN1FDUF5HT7KDA06963  
ARUNDEL ME 04046  
1020016

P.O. NUMBER		P.O. DATE	SHIP VIA	SHIPPING DATE	TERMS	SALESPERSON	REF. NO.		
		1/31/19	DELIVERED	1/31/19	NET 30/INVOICE	000	9		
ITEM NO.	ORDER	SHIP	B.O	CODE	PART NUMBER	DESCRIPTION	LIST PRICE	NET PRICE	EXTENSION
1	1	1	0	VIN	KDA06963	BODY SN#896793		10820.00	10820.00
2	1	1	0	REA	MARAUDERHD	READING HD DUMP 9'3/4Y INSTALLED		0.00	0.00
						READING POLYURETHANE TOP COAT			0.00
4	1	1	0	B&C	FORDHITCH	HITCH PLATE, 7 POL 2" PBC, D RINGS IN COMBO HITCH 2" PINTLE BALL COMBO	695.00	0.00	0.00
	1	1	0	BUY	BH82000	FORD HITCH PLATE W PINTLE			
	1	1	0	POL	12-705	7 POLE SOCKET - NY			
	1	1	0	BUY	1809031A	FORD HITCH PLATE W PINTLE			
	2	2	0	BUY	B40	D-RING, 5/8"			
	1	1	0	RIG	MK128	GRADE 8 PINTLE MOU KIT			
	1	1	0	POL	12-707E	7 WAY VEHICLE SIDE TRAILER PLUG			
5	1	1	0	LOA	DCOVER	MANUAL LOAD COVER W/MESH TARP INSTAL		0.00	0.00

NOTICE

- 1. PROOF OF PURCHASE MUST ACCOMPANY ALL RETURNS.
- 2. ALL MERCHANDISE HELD OVER 15 DAYS IS SUBJECT TO A 15% RESTOCKING CHARGE.
- 3. NO RETURNS ON SPECIAL ORDERS, OPENED BOXES, USED PARTS OR ANY ELECTRICAL COMPONENT.

PIECES 11.0

TOTAL 10820.00  
TAX 1 0.00  
AMT TO PAY 10820.00



RECEIVED IN GOOD CONDITION

June 25, 2019

Town of Ogunquit  
23 School St  
Ogunquit, Me 03907

Ref: Bid F550 chassis cab

Casco Bay Ford is pleased to provide the following quote per the attached supporting documentation.

2019 Ford F-550 Regular cab, 4x4 chassis cab.

Sale price \$54,270.00

Condition of sale: The truck quoted is in inventory and available for immediate delivery. Ford Motor Company has discontinued orders for the 2019 model year. Stock inventory trucks are subject to prior sale but are available at time of bid.

Please feel free to call with any questions

Sincerely,



Bob Berwick  
Commercial Sales Manager

*Beautiful Place by the Sea*

**TOWN OF OGUNQUIT  
REQUEST FOR PROPOSAL  
2018-2019 F550 CHASSIS CAB**

The Town of Ogunquit is accepting bids for the immediate delivery of a new 2018 or 2019 Ford F550 Chassis Cab (XL or XLT) Regular Cab or Super Cab, 4x4, as specified. The following are minimum vehicle specifications (please check Y or N for compliancy):

Y \_\_\_ N \_\_\_ 2018 Ford F-550 Chassis Cab, Regular Cab, 4x4, XL  
 Y \_\_\_ N \_\_\_ 2018 Ford F-550 Chassis Cab, Regular Cab, 4x4, XLT  
 Y ~~X~~ N \_\_\_ 2019 Ford F-550 Chassis Cab, Regular Cab, 4x4, XL  
 Y \_\_\_ N \_\_\_ 2019 Ford F-550 Chassis Cab, Regular Cab, 4x4, XLT

Y \_\_\_ N \_\_\_ 2018 Ford F-550 Super Cab, 4x4, XL  
 Y \_\_\_ N \_\_\_ 2018 Ford F-550 Super Cab, 4x4, XLT  
 Y \_\_\_ N \_\_\_ 2019 Ford F-550 Super Cab, 4x4, XL  
 Y \_\_\_ N \_\_\_ 2019 Ford F-550 Super Cab, 4x4, XLT

Y ~~X~~ N \_\_\_ 145" Wheelbase  
 Y \_\_\_ N ~~X~~ 168" Wheelbase

Y ~~X~~ N \_\_\_ 6.7L 4-Valve, V-8 Power Stroke® Diesel Engine  
 Y ~~X~~ N \_\_\_ 6-Speed Automatic with Select Shift® Transmission (6R140)  
 Y ~~X~~ N \_\_\_ 4.88 Ratio Limited Slip Axle  
 Y \_\_\_ N ~~X~~ Paint – Race Red  
 Y ~~X~~ N \_\_\_ High Capacity Trailer Tow Package  
 Y ~~X~~ N \_\_\_ Trailer Brake Controller  
 Y ~~X~~ N \_\_\_ Payload-Plus Package Upgrade  
 Y \_\_\_ N ~~X~~ Extra Heavy-Duty Front End Suspension  
 Y ~~X~~ N \_\_\_ Dual Extra Heavy Duty Alternators  
 Y ~~X~~ N \_\_\_ Live Drive Power-Takeoff Provision with Mobile and Stationary PTO Modes  
 Y ~~X~~ N \_\_\_ Snow Plow Package  
 Y ~~X~~ N \_\_\_ 19,500 GVW Package  
 Y \_\_\_ N ~~X~~ XLT Value Package

**EXTERIOR**

Y \_\_\_ N ~~X~~ Rear Window – Privacy Glass  
 Y ~~X~~ N \_\_\_ Wheel Well Liners – Front  
 Y \_\_\_ N ~~X~~ Exterior Back-up Alarm  
 Y \_\_\_ N ~~X~~ Spare Tire, Wheel and Jack  
 Y ~~X~~ N \_\_\_ Manually Telescoping/Folding with Power/Heated Glass, Heated  
 Convex Spotter Mirror, and Integrated Clearance Lamps/Turn Signals  
 Y \_\_\_ N ~~X~~ Power Scope Trailer Tow Mirrors

Y  N  6-Ton Jack  
 Y  N  Platform Running Boards  
 Y  N  19.5-inch wheel - Argent Painted Steel Wheels (DRW)  
 Y  N  19.5-inch wheel – Polished Forged Aluminum

**INTERIOR**

Y  N  Seat - Cloth, 40/20/40 Split Bench with 20% Center Under-Seat Storage  
 Y  N  Medium Earth Gray  
 Y  N  Floor Mat in Lieu of Carpet  
 Y  N  Rapid-Heat Supplemental Cab Heater  
 Y  N  110V/400W Outlet  
 Y  N  AM/FM Stereo Single-CD/MP3 Player  
 Y  N  Sirius XM® Radio  
 Y  N  SYNC®  
 Y  N  Air Conditioning, Manual Temperature Control

**WARRANTY**

Y  N  3 YEAR/36,000 MILE BUMPER-BUMPER  
 Y  N  5 YEAR/60,000 MILE POWERTRAIN  
 Y  N  5 YEAR/60,000 MILE ROADSIDE ASSIST

**General Information:**

Bids must be submitted in a sealed envelope clearly labeled “**F550 Chassis Cab**” and must be received in the Ogunquit Municipal Office, PO Box 875, 23 School Street, Ogunquit, Maine 03907 by **2:00pm** on **July 9, 2019**, at which time they shall be publicly opened.

It is anticipated that the successful bidder will be chosen at a public meeting of the Select Board scheduled for **July 23, 2019 at 6:00pm**. The Select Board reserves the right to accept or reject any or all bids and to waive any bid deficiencies as they may deem to be in the best interests of the Town. The Town will notify the successful bidder within 20 days of the bid opening and the vehicle must be available for the Town to take ownership within 120 days of such notification. (Payment will be rendered at the time of delivery and the title will be expected at that time – there will be no lien holders.)

Bids may contain options and complete vehicle alternatives provided that any deviation from the minimum specifications is clearly stated.

Bids must contain manufacturer’s and/or dealers as-built specifications for all components set forth in this bid document.

Bid documents are available on the Town’s website: [www.townofogunquit.org](http://www.townofogunquit.org)

Bid price shall be all inclusive (except for registration and title fees) for the Town to take ownership of the vehicle and drive it away from the dealership as otherwise set forth herein.

Any questions about these bid specifications should be directed to: Jason Hall, Public Works Mechanic, 351-5486, [jhall@townofogunquit.org](mailto:jhall@townofogunquit.org).



Town of Ogunquit  
Bid Form

The undersigned, having carefully read the bid specifications, hereby propose and agree to furnish as follows:

New 2018-2019 Ford F550 Chassis Cab as specified:

Bid \$ 54,870<sup>00</sup>

Signed: 

Printed Name: Robert Berwick

Title: Commercial Sales Manager

Firm: Casco Bay Ford

Address: 1213 US Route 1  
Yermouth Me 04096

Date: 6/25/19

Phone # 207 846 5577 Fax# 207 846 0518

E-mail  CascobayFord.com

OHI-000199

ME

26

5-NORFOLK, NB, 100199, KD121

CERT | CERT | TRD | RAMP | BUMP | CAMP | BOOK | EXPL



1EDUFS5T1 KDA16713 NB

VEHICLE DESCRIPTION

# SUPER DUTY

2019 F550 4X4 REG CHASSIS  
XL 145WB CHASSIS CAB  
6.7L POWER STROKE V8 DIESEL  
6-SPEED AUTO TRANS

**KD A16713**

EPA Fuel Economy and Environment

## FUEL ECONOMY RATINGS NOT REQUIRED ON THIS VEHICLE



EXTERIOR OXFORD WHITE  
INTERIOR MEDIUM EARTH GRAY VINYL

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

### EXTERIOR

- GRILLS - SOLAR-TINTED
- HEADLAMP WIPER-ACTIVATED
- ROOF CLEARANCE LIGHTS
- TOW HOOKS
- TRAILER SWAY CONTROL
- WIPERS - INTERMITTENT

### INTERIOR

- AIR COND, MANUAL FRONT
- BLACK VINYL FLOOR COVERING
- PASSENGER SIDE TEMP DISPLAY
- PAPER FILTER
- TILT/TELESCOPIC COLUMN
- UPFITTER SWITCHES
- VINYL SUN VISORS

### FUNCTIONAL

- 4-WHEEL ANTI-LOCK DISC BRAKING SYSTEM
- HILL START ASSIST
- JEWEL EFFECT HEADLAMPS
- MANUAL LOCKING HUBS
- MANUAL LEAN COIL SPRING FR T
- SUSPENSION
- STABILIZER BAR, FRONT/REAR

### SAFETY/SECURITY

- ADVANCETRAC WITH RSC
- BELT-MINDER CHIME
- SOS POST CRASH ALERT SYS

### WARRANTY

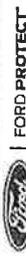
- 3YR/50,000 BUMPER TO BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/100,000 DIESEL ENGINE

### INCLUDED ON THIS VEHICLE

- OPTIONAL EQUIPMENT/OTHER
- PREFERRED EQUIPMENT PKG. \$400
- 6.7L POWER STROKE V8 DIESEL
- 6-SPEED AUTO TRANS
- 255/70R18-16 BSW MAX TRAC
- 6.8L IATD LIMITED SLIP AXLE
- PAVLO 1650 SUPPLEMENTAL HEATER
- PAVLO 1650 SUPPLEMENTAL HEATER
- POWER EQUIPMENT GROUP
- TELESCOPING TILT/RR-POW/RTD
- XL DECOR PACKAGE
- PLATFORM RUNNING BOARDS
- LESS TIRE INFLATION MONITOR
- 165001 GVWR PACKAGE
- ENGINE BLOCK HEATER
- 50 STATE EMISSIONS
- SNOW FLOW PACKAGE
- TRAILER BRAKE CONTROLLER
- HIGH CAPACITY TRAILER TOW PKG
- 6.5L HIGH MOUNT STOP LAMP
- WHEELS WITH FRONT
- TRANS POWER TAKE-OFF PROVISION
- CREAM IDLE MECH
- 40 GAL AFT OF AXLE FUEL TANK
- DUAL EXTRA HEAVY DUTY ALTNTR
- REAR VIEW CAMERA & PREP KIT
- XL VALUE PACKAGE
- CRUISE CONTROL
- JAM/PM STEREO MP3/CDK
- SYNC VOICE ACTIVATED SYSTEMS

### PRICE INFORMATION

BASE PRICE	\$42,040.00
TOTAL OPTIONS/OTHER	15,235.00
TOTAL VEHICLE & OPTIONS/OTHER	57,275.00
DESTINATION & DELIVERY	1,895.00



**FORD PROTECT**  
Includes Ford Protect. The only extended service plan fully backed by Ford and backed by our dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordProtect.com](http://www.FordProtect.com).



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P66Warnings.ca.gov/passenger-vehicle](http://www.P66Warnings.ca.gov/passenger-vehicle).



1EDUFS5T1KDA16713

### TOTAL MSRP \$58,870.00

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.Ford.com/Finance](http://www.Ford.com/Finance).



**SPECIAL ORDER**  
KD121 N RB 2X 950 000199 04 12 19

This label is affixed pursuant to the Federal Automobile Information Disclosure Act, Gasoline, Licenses, and Title Fees. Sales and local taxes are not included. Dealer installed options or accessories are not included unless listed above.

06/25/2019

---

# Stoneham Motor Co.

07/03/2019

211 Main St.  
Stoneham, Ma 02180

Dear Town of Ogunquit:

The Town of Ogunquit would benefit from purchasing company or town vehicles from Stoneham Ford.

Stoneham Ford is the largest volume dealer in the Northeast and the 13<sup>th</sup> largest volume dealer in the country.

Our focus is municipal and Government purchasing with your best interest in mind. Please consider the following bid when deciding towards your next acquisition.

Areas of focus in the enclosed bid, the vehicle is spec'ed with all options requested with focus on the XL trim package. The purpose of this truck is extremely important for safety of the personnel using the vehicle and first responders being able to perform duties required during inclement weather.

Pay attention to option code (67p) for heavy duty suspension, most vehicles spec'ed for stock will not have this option. Some options can be removed if cost is a consideration. Please call or email for any questions or details about this bid.

Sincerely,

Stephen Crossman

*Beautiful Place by the Sea*

**TOWN OF OGUNQUIT  
REQUEST FOR PROPOSAL  
2018-2019 F550 CHASSIS CAB**

The Town of Ogunquit is accepting bids for the immediate delivery of a new 2018 or 2019 Ford F550 Chassis Cab (XL or XLT) Regular Cab or Super Cab, 4x4, as specified. The following are minimum vehicle specifications (please check Y or N for compliancy):

- Y  N  2018 Ford F-550 Chassis Cab, Regular Cab, 4x4, XL
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- Y  N  2019 Ford F-550 Chassis Cab, Regular Cab, 4x4, XL
- Y  N  2019 Ford F-550 Chassis Cab, Regular Cab, 4x4, XLT
  
- Y  N  2018 Ford F-550 Super Cab, 4x4, XL
- Y  N  2018 Ford F-550 Super Cab, 4x4, XLT
- Y  N  2019 Ford F-550 Super Cab, 4x4, XL
- Y  N  2019 Ford F-550 Super Cab, 4x4, XLT
  
- Y  N  145" Wheelbase
- Y  N  168" Wheelbase
  
- Y  N  6.7L 4-Valve, V-8 Power Stroke® Diesel Engine
- Y  N  6-Speed Automatic with Select Shift® Transmission (6R140)
- Y  N  4.88 Ratio Limited Slip Axle
- Y  N  Paint – Race Red
- Y  N  High Capacity Trailer Tow Package
- Y  N  Trailer Brake Controller
- Y  N  Payload-Plus Package Upgrade
- Y  N  Extra Heavy-Duty Front End Suspension *67P-7500 GAWR*
- Y  N  Dual Extra Heavy Duty Alternators
- Y  N  Live Drive Power-Takeoff Provision with Mobile and Stationary PTO Modes
- Y  N  Snow Plow Package
- Y  N  19,500 GVW Package
- Y  N  XLT Value Package *XL Value Package chosen*

**EXTERIOR**

- Y  N  Rear Window – Privacy Glass
- Y  N  Wheel Well Liners – Front
- Y  N  Exterior Back-up Alarm
- Y  N  Spare Tire, Wheel and Jack
- Y  N  Manually Telescoping/Folding with Power/Heated Glass, Heated Convex Spotter Mirror, and Integrated Clearance Lamps/Turn Signals
- Y  N  Power Scope Trailer Tow Mirrors

Y  N  6-Ton Jack  
 Y  N  Platform Running Boards  
 Y  N  19.5-inch wheel - Argent Painted Steel Wheels (DRW)  
 Y  N  19.5-inch wheel – Polished Forged Aluminum

**INTERIOR**

Y  N  Seat - Cloth, 40/20/40 Split Bench with 20% Center Under-Seat Storage  
 Y  N  Medium Earth Gray  
 Y  N  Floor Mat in Lieu of Carpet  
 Y  N  Rapid-Heat Supplemental Cab Heater  
 Y  N  110V/400W Outlet  
 Y  N  AM/FM Stereo Single-CD/MP3 Player  
 Y  N  Sirius XM® Radio  
 Y  N  SYNC®  
 Y  N  Air Conditioning, Manual Temperature Control

**WARRANTY**

Y  N  3 YEAR/36,000 MILE BUMPER-BUMPER  
 Y  N  5 YEAR/60,000 MILE POWERTRAIN *5yr/100,000 mile OR Engine*  
 Y  N  5 YEAR/60,000 MILE ROADSIDE ASSIST

**General Information:**

Bids must be submitted in a sealed envelope clearly labeled “**F550 Chassis Cab**” and must be received in the Ogunquit Municipal Office, PO Box 875, 23 School Street, Ogunquit, Maine 03907 by **2:00pm** on **July 9, 2019**, at which time they shall be publicly opened.

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Bids may contain options and complete vehicle alternatives provided that any deviation from the minimum specifications is clearly stated.

Bids must contain manufacturer’s and/or dealers as-built specifications for all components set forth in this bid document.

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Bid price shall be all inclusive (except for registration and title fees) for the Town to take ownership of the vehicle and drive it away from the dealership as otherwise set forth herein.

Any questions about these bid specifications should be directed to: Jason Hall, Public Works Mechanic, 351-5486, [jhall@townofogunquit.org](mailto:jhall@townofogunquit.org).

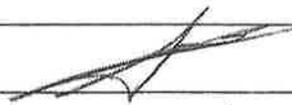


**Town of Ogunquit  
Bid Form**

The undersigned, having carefully read the bid specifications, hereby propose and agree to furnish as follows:

**New 2018-2019 Ford F550 Chassis Cab as specified:**

Bid \$ 5131470

Signed:	
Printed Name:	<u>Stephen Crossman</u>
Title:	<u>Commercial Account Manager</u>
Firm:	<u>Stoneham Motor Co.</u>
Address:	<u>211 main st.</u> <u>Stoneham, MA 02180</u>
Date:	<u>7/2/19</u>
Phone #	<u>207-844-0993</u> Fax# <u>207-221-1961</u>
E-mail	<u>sterc@stonehamford.com</u>

At the time this bid was submitted, Chassis is on order and available. Due to manufacturer constraints availability could change. Please check with Stephen Crossman concerning availability, if bid announcement is past July 24th, 2019.



## Selected Options

Code	Description	MSRP
<b>Base Vehicle</b>		
X5H	Base Vehicle Price (X5H)	\$44,925.00
<b>Packages</b>		
660A	Order Code 660A <i>Includes:</i> - Wheels: 19.5" Argent Painted Steel Includes manual locking hubs.	N/C
<b>Powertrain</b>		
99T	Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20 <i>Includes Diesel Exhaust Fluid (DEF) tank, Intelligent Oil-Life Monitor, manual push-button engine-exhaust braking and split-shaft calibration compatibility.</i> <i>Includes:</i> - Dual 78-AH 750 CCA Batteries	\$9,010.00
44W	Transmission: TorqShift 6-Speed Automatic <i>(6R140). Includes SelectShift.</i>	N/C
X8L	Limited Slip w/4.88 Axle Ratio	\$360.00
68M	GVWR: 19,500 lb Payload Plus Upgrade Package <i>Includes upgraded frame, rear-axle and low deflection/high capacity springs. Increases max RGAWR to 14, 706. Note: See Order Guide Supplemental Reference for further details on GVWR.</i>	\$1,155.00
<b>Wheels &amp; Tires</b>		
TGM	Tires: 225/70Rx19.5G BSW Traction (TGM) <i>Includes 4 traction tires on the rear and 2 A/P tires on the front. Optional spare is 225/70Rx19.5G BSW A/P.</i>	\$190.00
64Z	Wheels: 19.5" Argent Painted Steel <i>Includes manual locking hubs.</i>	Included
512	Spare Tire, Wheel & Jack  Required in Rhode Island. <i>Excludes carrier.</i> <i>Includes:</i> - 6-Ton Hydraulic Jack	\$350.00
<b>Seats &amp; Seat Trim</b>		
1	Cloth 40/20/40 Split Bench Seat <i>Includes center armrest, cupholder, storage and driver's side manual lumbar.</i>	\$100.00
<b>Other Options</b>		
PAINT	Monotone Paint Application	STD

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



## Selected Options (cont'd)

Code	Description	MSRP
168WB	168" Wheelbase	STD
96V	<b>XL Value Package</b>  <i>Includes:</i> - 4.2" Center-Stack Screen - Radio: AM/FM Stereo/MP3 Player <i>Includes 6 speakers.</i> - SYNC Communications & Entertainment System <i>Includes enhanced voice recognition with 911 Assist, 4.2" LCD center stack screen, AppLink, 1 smart-charging USB port and steering wheel audio controls.</i> - Chrome Front Bumper - Steering Wheel-Mounted Cruise Control	\$1,000.00
90L	<b>Power Equipment Group</b>  <i>Deletes passenger side lock cylinder. Includes upgraded door-trim panel.</i> <i>Includes:</i> - Accessory Delay - <b>Advanced Security Pack</b> <i>Includes SecurLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors.</i> - Trailer Tow Mirrors w/Power Heated Glass <i>Includes manual telescoping, heated convex spotter mirror and integrated clearance lamps/turn signals.</i> - MyKey <i>Includes owner controls feature.</i> - Power Front & Rear Side Windows <i>Includes 1-touch up/down driver/passenger window.</i> - Power Locks - Remote Keyless Entry	\$915.00
67P	<b>Extra Heavy-Duty Front End Suspension - 7,500 GAWR</b>  <i>Includes upgraded front axle and max 7,500 lbs. Front Springs/GAWR rating for configuration selected. Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer.</i>	\$285.00
473	<b>Snow Plow Prep Package</b>  <i>Includes pre-selected springs (see Order Guide Supplemental Reference for springs/FGAWR of specific vehicle configurations). Note 1: Restrictions apply; see Supplemental Reference or Body Builders Layout Book for details. Note 2: Also allows for the attachment of a winch.</i>	\$185.00
535	<b>High Capacity Trailer Tow Package</b>  <i>Includes upgraded rear axle. Trailer brake controller not included. Increases GCW from 31,000 lbs. to 40,000 lbs. Note: Salesperson's Portfolio or Trailer-Towing Guide should be consulted for specific trailer-towing or camper limits and corresponding required equipment, axle ratios and model availability. See Supplemental Reference for vehicle height consideration.</i>	\$580.00
61J	6-Ton Hydraulic Jack	Included
62R	<b>Transmission Power Take-Off Provision</b>  <i>Includes transmission mounted live drive and stationary mode PTO.</i>	\$280.00
67B	<b>Dual Extra Heavy-Duty Alternators (Total 377-Amps)</b>	\$115.00
52B	<b>Trailer Brake Controller</b>  <i>Includes smart trailer tow connector. Verified to be compatible with electronic actuated drum brakes only.</i>	\$270.00
18B	Platform Running Boards	\$445.00
43B	Fixed Rear-Window w/Defrost	\$60.00
924	Privacy Glass	\$30.00

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Stoneham Motor Company, Inc.  
 185 Main St, Stoneham, Massachusetts, 021801620  
 Office: 781-438-0490

2019 F-550 Chassis, SD Super Cab  
 4x4 SD Super Cab 168" WB DRW XL(X5H)  
 Price Level: 950 Quote ID: 0626201927

Selected Options (cont'd)

Code	Description	MSRP
43C	110V/400W Outlet <i>Includes 1 in-dash mounted outlet.</i>	\$175.00
585	Radio: AM/FM Stereo/MP3 Player <i>Includes 6 speakers. Includes: - SYNC Communications &amp; Entertainment System Includes enhanced voice recognition with 911 Assist, 4.2" LCD center stack screen, AppLink, 1 smart-charging USB port and steering wheel audio controls.</i>	Included
39S	SiriusXM Satellite Radio <i>Includes a 6-month prepaid subscription. Service is not available in Alaska and Hawaii. Subscriptions to all SiriusXM services are sold by SiriusXM after trial period. If you decide to continue service after your trial, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at then-current rates. Fees and taxes apply. To cancel you must call SiriusXM at 1-866-635-2349. See SiriusXM Customer Agreement for complete terms at www.siriusxm.com. All fees and programming subject to change. Sirius, XM and all related marks and logos are trademarks of Sirius XM Radio Inc.</i>	\$185.00
76C	Exterior Backup Alarm (Pre-Installed) <i>Custom accessory.</i>	\$140.00
61L	Wheel Well Liner (Pre-Installed) <i>Custom accessory.</i>	\$180.00
<b>Fleet Options</b>		
525_	Steering Wheel-Mounted Cruise Control	Included
<b>Emissions</b>		
425	50-State Emissions System	STD
<b>Interior Colors</b>		
1S_02	Medium Earth Gray	N/C
<b>Primary Colors</b>		
PQ_01	Race Red	N/C
<b>SUBTOTAL</b>		<b>\$60,935.00</b>
<b>Destination Charge</b>		<b>\$1,595.00</b>
<b>TOTAL</b>		<b>\$62,530.00</b>

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Town of Ogunquit  
 By: joseph wilson Date: 07/03/2019



Stoneham Motor Company, Inc.  
185 Main St, Stoneham, Massachusetts, 021801620  
Office: 781-438-0490

2019 F-550 Chassis, SD Super Cab  
4x4 SD Super Cab 168" WB DRW XL(X5H)  
Price Level: 950 Quote ID: 0626201927

49/63

## Pricing - Single Vehicle

	<b>MSRP</b>
<i>Vehicle Pricing</i>	\$62,530.00
<i>Discount Adjustments</i>	-\$11,215.30
<hr/>	
<b>Total</b>	<b>\$51,314.70</b>

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Town of Ogunquit  
By: Joseph Wilson Date: 07/03/2019

# Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

Print or type  
See Specific Instructions on page 2.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
**Stoneham Motor Co**

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification; check only **one** of the following seven boxes:  
 Individual/sole proprietor or single-member LLC  
 C Corporation  
 S Corporation  
 Partnership  
 Trust/estate  
 Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶  
**Note.** For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.  
 Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  
 Exempt payee code (if any) \_\_\_\_\_  
 Exemption from FATCA reporting code (if any) \_\_\_\_\_  
*(Applies to accounts maintained outside the U.S.)*

5 Address (number, street, and apt. or suite no.)  
**185 Main Street**

6 City, state, and ZIP code  
**Stoneham, MA 02180**

7 List account number(s) here (optional)

Requester's name and address (optional)

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number

			-				
--	--	--	---	--	--	--	--

OR

Employer identification number

0	4	-	2	5	3	2	2	0	2
---	---	---	---	---	---	---	---	---	---

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here Signature of U.S. person ▶ *Stephann Shuey* Date ▶ *4/11/18*

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at [www.irs.gov/irb9](http://www.irs.gov/irb9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (canceled debt)
  - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding?* on page 2.

By signing the filled-out form, you:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued).
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.



**TOWN OF OGUNQUIT**  
**REQUEST FOR PROPOSAL**  
**2018-2019 F550 CHASSIS CAB**

The Town of Ogunquit is accepting bids for the immediate delivery of a new 2018 or 2019 Ford F550 Chassis Cab (XL or XLT) Regular Cab or Super Cab, 4x4, as specified. The following are minimum vehicle specifications (please check Y or N for compliancy):

- Y \_\_\_ N \_\_\_ 2018 Ford F-550 Chassis Cab, Regular Cab, 4x4, XL  
 Y \_\_\_ N \_\_\_ 2018 Ford F-550 Chassis Cab, Regular Cab, 4x4, XLT  
 Y \_\_\_ N \_\_\_ 2019 Ford F-550 Chassis Cab, Regular Cab, 4x4, XL  
 Y \_\_\_ N \_\_\_ 2019 Ford F-550 Chassis Cab, Regular Cab, 4x4, XLT
- Y \_\_\_ N \_\_\_ 2018 Ford F-550 Super Cab, 4x4, XL  
 Y \_\_\_ N \_\_\_ 2018 Ford F-550 Super Cab, 4x4, XLT  
 Y \_\_\_ N \_\_\_ 2019 Ford F-550 Super Cab, 4x4, XL  
 Y \_\_\_ N \_\_\_ 2019 Ford F-550 Super Cab, 4x4, XLT
- Y \_\_\_ N \_\_\_ 145" Wheelbase  
 Y \_\_\_ N \_\_\_ 168" Wheelbase
- Y \_\_\_ N \_\_\_ 6.7L 4-Valve, V-8 Power Stroke® Diesel Engine  
 Y \_\_\_ N \_\_\_ 6-Speed Automatic with Select Shift® Transmission (6R140)  
 Y \_\_\_ N \_\_\_ 4.88 Ratio Limited Slip Axle  
 Y \_\_\_ N \_\_\_ Paint – Race Red  
 Y \_\_\_ N \_\_\_ High Capacity Trailer Tow Package  
 Y \_\_\_ N \_\_\_ Trailer Brake Controller  
 Y \_\_\_ N \_\_\_ Payload-Plus Package Upgrade  
 Y \_\_\_ N \_\_\_ Extra Heavy-Duty Front End Suspension  
 Y \_\_\_ N \_\_\_ Dual Extra Heavy Duty Alternators  
 Y \_\_\_ N \_\_\_ Live Drive Power-Takeoff Provision with Mobile and Stationary PTO Modes  
 Y \_\_\_ N \_\_\_ Snow Plow Package  
 Y \_\_\_ N \_\_\_ 19,500 GVW Package  
 Y \_\_\_ N \_\_\_ XLT Value Package

**EXTERIOR**

- Y \_\_\_ N \_\_\_ Rear Window – Privacy Glass  
 Y \_\_\_ N \_\_\_ Wheel Well Liners – Front  
 Y \_\_\_ N \_\_\_ Exterior Back-up Alarm  
 Y \_\_\_ N \_\_\_ Spare Tire, Wheel and Jack  
 Y \_\_\_ N \_\_\_ Manually Telescoping/Folding with Power/Heated Glass, Heated Convex Spotter Mirror, and Integrated Clearance Lamps/Turn Signals  
 Y \_\_\_ N \_\_\_ Power Scope Trailer Tow Mirrors

- Y \_\_\_ N \_\_\_ 6-Ton Jack  
 Y \_\_\_ N \_\_\_ Platform Running Boards  
 Y \_\_\_ N \_\_\_ 19.5-inch wheel - Argent Painted Steel Wheels (DRW)  
 Y \_\_\_ N \_\_\_ 19.5-inch wheel – Polished Forged Aluminum

### **INTERIOR**

- Y \_\_\_ N \_\_\_ Seat - Cloth, 40/20/40 Split Bench with 20% Center Under-Seat Storage  
 Y \_\_\_ N \_\_\_ Medium Earth Gray  
 Y \_\_\_ N \_\_\_ Floor Mat in Lieu of Carpet  
 Y \_\_\_ N \_\_\_ Rapid-Heat Supplemental Cab Heater  
 Y \_\_\_ N \_\_\_ 110V/400W Outlet  
 Y \_\_\_ N \_\_\_ AM/FM Stereo Single-CD/MP3 Player  
 Y \_\_\_ N \_\_\_ Sirius XM® Radio  
 Y \_\_\_ N \_\_\_ SYNC®  
 Y \_\_\_ N \_\_\_ Air Conditioning, Manual Temperature Control

### **WARRANTY**

- Y \_\_\_ N \_\_\_ 3 YEAR/36,000 MILE BUMPER-BUMPER  
 Y \_\_\_ N \_\_\_ 5 YEAR/60,000 MILE POWERTRAIN  
 Y \_\_\_ N \_\_\_ 5 YEAR/60,000 MILE ROADSIDE ASSIST

### **General Information:**

Bids must be submitted in a sealed envelope clearly labeled “**F550 Chassis Cab**” and must be received in the Ogunquit Municipal Office, PO Box 875, 23 School Street, Ogunquit, Maine 03907 by **2:00pm** on **July 9, 2019**, at which time they shall be publicly opened.

It is anticipated that the successful bidder will be chosen at a public meeting of the Select Board scheduled for **July 23, 2019 at 6:00pm**. The Select Board reserves the right to accept or reject any or all bids and to waive any bid deficiencies as they may deem to be in the best interests of the Town. The Town will notify the successful bidder within 20 days of the bid opening and the vehicle must be available for the Town to take ownership within 120 days of such notification. (Payment will be rendered at the time of delivery and the title will be expected at that time – there will be no lien holders.)

Bids may contain options and complete vehicle alternatives provided that any deviation from the minimum specifications is clearly stated.

Bids must contain manufacturer’s and/or dealers as-built specifications for all components set forth in this bid document.

Bid documents are available on the Town’s website: [www.townofogunquit.org](http://www.townofogunquit.org)

Bid price shall be all inclusive (except for registration and title fees) for the Town to take ownership of the vehicle and drive it away from the dealership as otherwise set forth herein.

Any questions about these bid specifications should be directed to: Jason Hall, Public Works Mechanic, 351-5486, [jhall@townofogunquit.org](mailto:jhall@townofogunquit.org).



**Town of Ogunquit  
Bid Form**

The undersigned, having carefully read the bid specifications, hereby propose and agree to furnish as follows:

**New 2018-2019 Ford F550 Chassis Cab as specified:**

**Bid \$** \_\_\_\_\_

Signed: _____
Printed Name: _____
Title: _____
Firm: _____
Address: _____ _____
Date: _____
Phone # _____ Fax# _____
E-mail _____

Arundel Ford  
1561 Portland Road  
Arundel, Maine 04046  
Phone# 985-7171  
Fax# 985-7173  
Rod Brackett  
[rbracket@arundelford.com](mailto:rbracket@arundelford.com)

Key Ford of York  
422 U. S. Route One  
York, Maine 03909  
Phone# 363-2483.  
Rob Berry  
[rberry@keyauto.com](mailto:rberry@keyauto.com)

Casco Bay Ford  
1213 U.S. 1  
Yarmouth, Maine 04096  
Phone# 846-2222  
Bob Berwick  
[bob@cascobayford.com](mailto:bob@cascobayford.com)

## Town of Ogunquit Sustainability Committee

**Mission:** As a community we are committed to ensuring a high quality of life for residents, businesses and visitors both today and into the future. To achieve this, we are committed to undertaking efforts to protect and preserve our natural resources, improve energy efficiency, use alternative energy sources, reduce our carbon footprint, responsibly adapt to climate change, maintain economic vitality, support smart growth and development, and be stewards of our environmental and economic resources.

**Membership:** The Committee consists of 7 members including one representative from the Planning Board and one representative from the Conservation Commission, and 5 members of the public, 2 of whom may be non-residents. The terms for the public member (non- Planning Board and Conservation Commission) will be for three (3) year terms. The Planning Board and Conservation Commission representatives will serve based on their term on their respective board and commission.

**Duties:** The Sustainability Committees will be responsible to the Select Board and will perform tasks as directed by the Select Board which will include:

- Advise the Select Board on energy programs, projects, and policies which will reduce the community's reliance on fossil fuels and reduce the community's carbon footprint
- Research and recommend strategies, policies and projects to the Select Board that will achieve energy conservation and use renewable energy for Town projects.
- Make recommendations for ordinances, policies, projects and objectives to address actions to make Town properties more energy efficient
- Provide community education and outreach and be a community resource to help homeowners and businesses understand sustainability issues and make decisions that can reduce their energy consumption
- Research, evaluate and recommend projects that result in energy cost savings, return on investment, and environmental benefit.
- Support the capital projects that are designed to take into consideration climate change and future environmental challenges in order to minimize destruction from natural disasters and preserve both natural and financial resources.

## Proposed Charter Amendment to Article VIII Section 804: Recall of Elected Officials

### Article VIII Section 804 Recall of Elected Officials

#### Section 804 Recall of Elected Officials

Any elected official may be ~~recalled and removed from office by the registered voters of the Town as herein provided.~~ the subject of a recall petition only if the official is convicted of a crime, the conduct of which occurred during the official's term of office and the victim of which is the municipality, as provided in Maine law Title 30-A Section 2505.9.

*Note: The remainder of the Town charter, Article VIII remains*

\*\*\*\*\*

### Maine Statute

#### Title 30-A §2505. Recall of municipal officials

Except as otherwise provided by the municipality's ordinances or charter, an elected official of a municipality may be recalled from office pursuant to this section. For purposes of this section, "official" has the same meaning as section 2604, subsection 2. [2011, c. 324, §1 (NEW).]

**1. Petition for recall.** On the written petition pursuant to subsection 5 of a number of voters equal to at least 10% of the number of votes cast in the municipality at the last gubernatorial election, an election must be held to determine the recall of an elected official of that municipality.[ 2011, c. 324, §1 (NEW) .]

**2. Notice of intention.** In order to initiate a recall election under subsection 1, the initiator of the petition shall file a notice of intention of recall with the municipal clerk of the municipality. A notice of intention of recall under this subsection must include the name, address and contact information of the person filing the notice and the name and position of the official subject to recall under this section. Only a person registered to vote in the municipality may file a notice of intention of recall under this subsection.[ 2011, c. 324, §1 (NEW) .]

**3. Petition forms.** Within 3 business days of receipt of a notice of intention of recall under subsection 2, the municipal clerk shall prepare petition forms for the collection of signatures under subsection 4 and send notice to the initiator of the petition under subsection 2 that the petition forms are available. The municipality may charge the initiator of the petition a reasonable fee for preparing and providing the petition forms under this subsection. A petition form under this subsection must include:

A. At the top of the form, the name and position of the official subject to recall, the name and contact information of the initiator of the petition and the date by which the signatures must be submitted to the municipal clerk under subsection 4; [2011, c. 324, §1 (NEW).]

B. Spaces for each voter's signature, actual street address and printed name; and [2011, c. 324, §1 (NEW).]

C. Space at the bottom of the form for the name, address and signature of the person circulating the petition form. [2011, c. 324, §1 (NEW).]

**4. Collection and submission of signatures.** A petition form under subsection 3 may be circulated or signed only by a registered voter of the municipality. A circulator of a petition form shall fill in the information required under subsection 3, paragraph C and sign the form prior to submission of the form to the municipal clerk. The initiator of the petition under subsection 2 shall collect the petition forms from all circulators and submit the signed petition forms to the municipal clerk within 14 days of receipt of notice from the clerk that the petition forms are available under subsection 3. A municipal clerk may not accept a petition form submitted more than 14 days after sending notice of availability to the initiator under subsection 3, and any voter signatures on that form are invalid.[ 2011, c. 324, §1 (NEW) .]

**5. Petition certification and notification.** Within 7 business days of receiving petition forms under subsection 4, the municipal clerk shall determine whether the petition forms meet the criteria under subsection 4 and certify the validity of any signatures on the petition forms. If the municipal clerk finds that the number of valid signatures submitted under subsection 4 meets or exceeds the requirements under subsection 1, the clerk shall certify the petition and immediately send notification of the certification to the municipal officers, the initiator of the petition and the official subject to the recall. If the municipal clerk finds the number of valid signatures submitted under subsection 4 does not meet the requirements for a petition under subsection 1, the municipal clerk shall file the petition and the petition forms in the clerk's office and notify the initiator of the petition.[ 2011, c. 324, §1 (NEW) .]

**6. Scheduling recall election.** Within 10 business days of certification of the petition under subsection 5, the municipal officers shall schedule a recall election to determine whether the official subject to the recall petition should be recalled. The election must be held no less than 45 days nor more than 75 days after certification of the petition under subsection 5 unless a regular municipal election is scheduled to be held within 90 days of the certification of the petition under subsection 5, in which case the recall election must be held on the date of the regular municipal election. If the municipal officers fail to schedule a recall election within 10 days of certification of the recall petition under subsection 5, the municipal clerk shall schedule the recall election pursuant to the date requirements of this subsection. [ 2011, c. 324, §1 (NEW) .]

**7. Ballots for recall election.** If the official subject to the recall does not resign from office within 10 business days of certification of the recall petition under subsection 5, the ballots for the recall election under subsection 6 must be printed. A ballot for a recall election under this section must read:

"Do you authorize the recall of (name of official) from the position of (name of office)?

( ) Yes ( ) No"

[ 2011, c. 324, §1 (NEW) .]

**8. Results of recall election.** Within 2 business days of a recall election under subsection 6, the municipal clerk shall certify and record the election results and notify the municipal officers of those results. If a majority of voters vote to remove the official, the recall takes effect on the date the election results are recorded pursuant to this subsection. [ 2011, c. 324, §1 (NEW) .]

**9. Limitation of recall.** An elected official may be the subject of a recall petition under this section only if the official is convicted of a crime, the conduct of which occurred during the official's term of office and the victim of which is the municipality.

Timeline  
**SPECIAL TOWN MEETING ON 11.05.2019**

July						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12 Absentee Ballots available Ogunquit Sewer District Runoff Election 08.13.2019	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29 Nomination Papers available (100 days until STM)	30	31			

August						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
11	12	13 Ogunquit Sewer District Runoff Election	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6 Nomination Papers & Ordinance changes due today (60 days to STM)	7
8	9	10 Select Board Public Hearing on STM 11.05.2019	11	12	13	14
15	16	17	18	19	20	21
22	23	24 Select Board sign Warrant & Order for STM 11.05.2019	25	26	27	28
29	30					

October						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4 Absentee Ballots Available for STM 11.05.2019	5
6	7	8 Select Board Public Hearing on STM 11.05.2019	9	10	11	12
13	14	15	16	17	18	19
20	21	22 Select Board Public Hearing on STM 11.05.2019	23	24	25	26
27	28	29	30	31		

# November

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5 Special Town Meeting State State Referendum Election	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

